



Commercial Booth Rental Information

Day 1: Saturday, September 2nd 2017, Time: 10:00 AM-6:30 PM

Day 2: Sunday, September 3rd 2017, Time: 10:00 AM-6:30 PM

Day 3: Monday, September 4th 2017, Time: 10:00 AM-5:00 PM

Venue

**Bharatiya Temple Inc,
1612 County Line Road, Chalfont, PA 18914**

Commercial Booth Specs & Rent

Booth Type	Description	Rate
Separate Booth	10'W x '10'L tent space + 1 Table + 2 Chairs	\$650
In Common (Shared) Tent	Common (Shared) Tent + 1 Table + 2 Chairs	\$300

Refundable Security Deposit: \$50

Included in rent is Space in Food Tent + 1 Tables + 2Chairs

Additional Items Subject to Space pre-ordered: Table \$25 each, Chairs \$10 each

100% Advance Payment is required with Rental Application

Please complete and sign this application and send your check payable to
"Bharatiya Temple Inc."

Mailing Address and Contact:

Harshada Pendharkar, 241 Crystal Ct, Blue Bell, PA- 19422

Email: harshadapg15@gmail.com Tel: (610) 733-9487

Note:

For placing an Advertisement in PGF 2017 Brochure:

Please contact "Vivek Inamdar: (267-475-8538) (in_vivek@yahoo.co.in)

Expectations, Guidelines and Rule for the Commercial Vendors

Rules & Regulations:

1. We cannot supply additional tables and chairs if it is not requested with this application form.
2. Only one parking decal will be given to each vendor at priest's residence located next to the Temple.
3. There is no Rain Date. Rain or Shine, the event will happen on as planned. No refunds will be provided for any cancellation from vendor side. If event is cancelled beforehand by Organizers due to any emergency, we will provide 100% refund.
4. \$50 refundable security deposit will be returned on the last day of the event if site is left in reasonably clean manner and daily closing times are faithfully followed. Vendors must clean-up daily and throw trash in the large central dumpster provided on complex and not in trash cans provided for consumers. Organizers have right to forfeit full or portion of security deposit if organizers find instances of damages to equipment, Tables/ chairs or any supplies provided.
5. All payments & security deposit must be received by organizers prior to occupancy of the Booths. Payment must be received as advance to reserve the Booth/table.
6. **All vendors must carry liability insurance. Submit a copy with the payment**
7. **Bharatiya Temple is not responsible for loss, theft or damage to any vendor's property. Vendors must take full responsibility and carry enough liability insurance to protect their property.**
8. **All vendors must restrict their business operations to their assigned Booths or tables. No soliciting allowed beyond their assigned location**
9. **Please read the expectations, guidelines, rules and regulation thoroughly and follow the deadline for payment of the Booths. Your signed application will expressly mean that you agree all expectations, guidelines, rules and regulations listed in this document.**
10. No Pizza or Water bottles will be sold by Commercial Vendors.
11. Extra electric Supplies such as Extension cables need to be arranged by vendors. They can only display and distribute informational brochures.
12. Vendors registered as Non-Profit organizations are not allowed to sell or collect donations. They can only display and distribute informational brochure.

Commercial Booth Rental Application

Please complete and sign this application and send your check payable to
"Bharatiya Temple Inc." and mail to address:

Harshada Pendharkar, 241 Crystal Ct, Blue Bell, PA- 19422

I would like to rent the Commercial Booth space at IndiaFest 2016 with following details.

(1) Number of Separate Booths Desired: _____ Nos. \$650 x _____ = \$ _____
(2) Number of Booth (in Common tent) Desired: _____ Nos. \$300 x _____ = \$ _____
(3) Extra Tables Desired: _____ Nos. \$25 x _____ = \$ _____
(4) Extra Chairs Desired: _____ Nos. \$10 x _____ = \$ _____
(5) Security Deposit: _____ = \$50

Total Payment Included with the Application: \$ _____

Check No: _____, **Bank:** _____

Contact Person: _____

Mobile Phone: _____, **Email:** _____

I hereby agree with all expectations, guidelines, rules and regulations listed.

I understand that,

- Payment must be received by **Sunday, July 30, 2017**
- Commercial Booth application acceptance will be confirmed to me by **6th Aug 2017** through email or telephone communication.
- I am providing my liability insurance information below as per regulations. I am attaching a copy of the above documents with my payments

Liability Insurance: _____, **Company:** _____

Place: _____ **Vendor Signature:** _____

Date: _____ **Vendor Name:** _____