Philadelphia Ganesh Festival at Bharatiya Temple, Sept 4 - Sept 15, 2016 (12th Year)

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Bharatiya Temple 1612 County Line Road, Chalfont, PA 18914 Phone: 215.997.1181

www.b-temple.org www.PhiladelphiaGaneshFestival.org



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Best Wishes from Deepak Patel & Family Jashubhai, Surekha, Deepak, Jayshree, Shree & OM Yardley, PA

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Festival Leaders' Message







Mukund M Kute PGF Chair



Sachin Prabhudesai PGF Core Team



Asheesh Nadkarni PGF Core Team



Ravi Menon PGF Core Team



Alka Rathod PGF Core Team

Dear Ganesh Devotees:

Namaskar. Our Bharatiya Temple, the host of Philadelphia Ganesh Festival, has been now beautifully renovated. The Indian architecture of our temple with white painted Shikhars and exterior brings out its grandeur. The LED lighting of Shikhars on the festive days adds to the nightly beauty of our temple.

At our renovated Bharatiya Temple, we are pleased to invite you, for the **12th year** celebration of the **Philadelphia Ganesh Festival**. For the past 11 years, participating in this festival and serving Lord Ganesha with utmost devotion, has become a well cherished goal for thousands of devotees. This kind of success is only possible when Lord blesses the efforts and guides everyone to stay on the course of selfless service. When this 10-day public Ganesh Festival dream was revealed to community 12 years ago, many thought it as a very difficult project. But when Lord Ganesha blesses any sincere efforts, help pours in from all directions. We have witnessed Lord Ganesha's bliss and found HIM facilitating this festival in spite of many challenges. All it takes is a simple prayer for difficulties to vanish.

This year, we are honored to receive Padmashri Vidushi Smt. Sumitra Guha, as a lead performer. She will offer Sangeet Sewa at the lotus feet of Lord Ganesha, on September 10th.

Grand Ksheer Kalash Ganesh Mahaabhishek on 10th, Ganesh, Riddhi Siddhi Ganesh Vivah (Kalyanam) on 11th and Jyeshtha & Kanishtha Gauri (Mahalakshmi) Pujan on 9th are main religious program. This year the daily Special Alankaram will be a secret to be revealed every day as a surprise from our priests.



The highlight of this year's festival is a Kathak Bharatnatyam Dance Drama 'Mathe Syame' by Ramya Ramnarayan, Vocal Concert by Kaushiki Chakraborty, Folk Music program by Mirasis from Rajasthan and Dance ballet KrishnaPriya for Support A Child program of VHPA. Many other great programs have been arranged to serve Lord Ganesha and HIS devotees.

We profusely thank Shri. Deepak and Jayshree Patel, Shri. Shital and Mona Vibhute, Shri. Ashok and Sanjiwan Soni, Shri. Nand and Shashi Todi, Shri. Sunil and Vasundhara Kakodkar and Shri. Asheesh and Pallavi Nadkarni for being the Grand Sponsors of this year's festival. We also thank the fifteen Indian-American organizations along with the local businesses for their active participation and support. Many area restaurants, caterers and community groups are offering their Seva to Lord Ganesha by donating Mahaprasad. Hundreds of volunteers led by our Coordination Committee, make this festival a success with their dedication and sustained hard work.

We have extended parking in the temple complex by 50 spaces. Additional car parking spaces have been arranged at 4 lots in close vicinity of the temple. Free parking shuttles are available regularly on weekends and busy days. See pages 14-15 for parking information. We are looking forward to serving Lord Ganesha by serving HIS devotees during this festival.

Ganapati Bappa Moraya ! Mangal Murti Moraya !!

- Nand Todi & Mukund Kute

Festival's Coordination Committee	Festival Mentors
	T. Sarada, Pramod Kotwal, Niranjan Samant, R. Sivakumar, Vipul Rathod, Dilip Sheth, Lakshmi Iyer, Sangeeta Raje–Palkar, Tushar Vedanti, Amar Kulkarni, Yogesh Dahale, Sanjeev Lal, Mukesh Dave, Mandar Joglekar, Aniruddha Potnis, Siva Anantuni, Monalisa Vibhute

Religious Program Overview



1st Day Ganesh Abhishek Sunday, September 4th 10 am – 12 pm Ganesh Havan Sunday, September 4th 4 pm – 6 pm



Arrival Procession Immersion Procession Vijay Procession (Aagaman) (Post Wedding) (Visarjan) Sunday, Sept. 4th, 4 pm Sunday, Sept. 11th, 12 pm Thursday, Sept. 15th, 3 pm Moola Murti Ganesh Abhishek, Sangeet & Nritya Seva Alankar, Rajopachar & Aarti Every Evening: 5 pm Every Day: 9 am, Darshan: 11 am Atharvashirsha, Rajopachar, Avadharya, Aarti & MahaPrasad Every Evening: 6 pm (Arrive early to avoid rush hour) Grand 108 Ksheer Kalash Ganesh MahaAbhishek Page 43 Saturday, September 10th, 9:00 am - 12:30 pm Riddhi, Siddhi & Ganesh Vivah (Kalyanam) Page 51 Sunday, September 11th, 10 am Jyeshtha Gauri (Mahalakshmi) Pujan Page (Aavahan) (Pujan, Haldi Kumkum) (Gauri Visarjan) 37 Thursday, Sept 8th, 4:30 pm Friday, Sept 9th, 4:30 pm Saturday, Sept 10th, 5:00 pm Ganesh Atharvashirsha Sahasravartan Page 1001 AVARTAI 51 (1001 Recitation) Sunday, September 11th, 4:30 pm India Fest 2016 (Music, Fun, Food) Page (Day 1) (Day 2)**40** Saturday, September 10th, 10am - 7pm Sunday, September 11th, 10am - 7pm PGF YCOMM **PGF YComm Sports Fun Event** Page YOUTH 52 SPORTS Sunday, September 11th, 10 am - 1 pm

Cultural Program Overview



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Participating Organizations

Philadelphia Marathi Mandal http://www.phillymm.org

Plymouth Balvihar http://www.plymouthbalvihar.org

> Indo-American Club http://www.icdcpa.org

Telugu Association http://www.tagdv.com

Tamil Association of Greater Delaware Valley http://www.tagdv.org

> Gujarati Samaj of Delaware Valley http://www.gsdv.org

> > Bharatiya Vidyalaya http://bv.b-cultural.org

Bharatiya Cultural Center http://by.b-cultural.org

SRUTI http://www.sruti.org

Navodaya Kannada Koota http://www.nkkphila.org

North South Foundation http://www.northsouth.org

Pragati (Greater Philadelphia area Bengali Association) http://www.pragati.org

> UP Association of Greater Philadelphia http://www.upagp.com

Hindu Swayamsevak Sangh (HSS) http://www.hssus.org

SEWA International USA - PA/NJ/DE Chapter http://www.sewausa.org

SEWAA (Service & Education for Women Against Abuse) http://www.SEWAA.net





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Bharatiya Temple, A Temple for Every Indian American



Welcome to the newly renovated Bharatiya Temple. In June 2016, Indianization of our temple was completed with the construction of Rajgopuram and Shikhars for each deity. Following this, we performed the Kumbhabhisekam (Consecration) Ceremony. The temple's beautiful architecture, which is a fusion of North and South Indian styles, helps our temple stand out in greater Philadelphia area as a unique place of worship for Hindu-Jain community. The upcoming Philadelphia Ganesh Festival offers the community an opportunity to visit our beautiful temple and enjoy the spiritual experience.

In 2004, Bharatiya Temple opened its doors with Pujya Swami Dayanand Saraswati's blessing and the all-inclusive mission to be a focal point for the Indian American community. We decided to welcome entire spectrum of Hindu Jain devotees accepting all 'Bharatiya' traditions. Devotees now celebrate at Bharatiya Temple, all festivals from Ugadi, Gudhi Padwa, Ganesh Festival, Paryushan Pary to Navaratri, Diwali, Skand Shashti, Chhat, Tulsi Vivah, Sankrant and Holi.

To fulfill the adopted mission, we offer a variety of religious, cultural and community services.

Puja Services in Temple

Commonly practiced religious pujas and rituals for various deities are regularly performed at the temple as per multiple traditions. These include Nitya pujas of deities, Abhsekam, Homams, Kalyana Utsavam, Satyanarayana Puja, Sunder Kand Path and many more. All devotees are welcome to participate and perform these pujas. We also offer new Car Pujas, Vidyarambham, Yajur Upakarma etc.

Puja Services at home

The temple also offers community members an opportunity to invite temple priests at home to perform commonly practiced religious pujas like Rudra Abhsekam, Homams, Satyanarayana Puja, Griha Pravesh and life events like 60th/80th birthdays, weddings, Upanayanam, Seemantam, Anna Prasahanam, Mundan, etc..



Our Grand Sponsors



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Bharatiya Temple, A Temple for Every Indian American

Rental of Temple's Cultural Hall

The temple also offers community members an opportunity celebrate religious, social and cultural events in temple's Cultural hall. Our Cultural Hall has large stage and has seating capacity of 250 + people. The hall is equipped with Audio, Projection and lighting system. Life Members and Non-Profit Associations get discounted rate.

Family Outreach

New families moving into the area can get information about local areas, businesses, cultural organizations from volunteers at the temple. Our Womens' group, youth group, Special needs group, Health and Human Services group can involve you in the activities and direct the families to appropriate professional agencies and community organizations in case of emergencies, marital discords, domestic abuse situations etc. In case of sudden death in the family, Bharatiya Temple offers funeral services without expecting any fess.

Volunteering opportunities

The Temple depends on the strong support of our volunteers to manage and execute most of the Religious, Cultural and Social activities of the temple. Volunteering opportunities are always



available to participate in various festivals like PGF, Navaratri etc. and committees such as Cultural, Health & Human services, Religious, Youth activities, Seniors Group, Women's Group, Bharatiya Vidyalaya etc.

Life membership:

The Temple depends on the contributions from the community for its operation and maintenance. One of the ways to support the temple is to become a life member.

Membership Benefits are:

- Receive Temple newsletter and calendar.
- Complementary Pujas on birthdays.
- 20% discounted fee for Hall rental (once a year)
- Eligibility to serve on temple's Board of Directors

Bharatiya Vidyalaya:

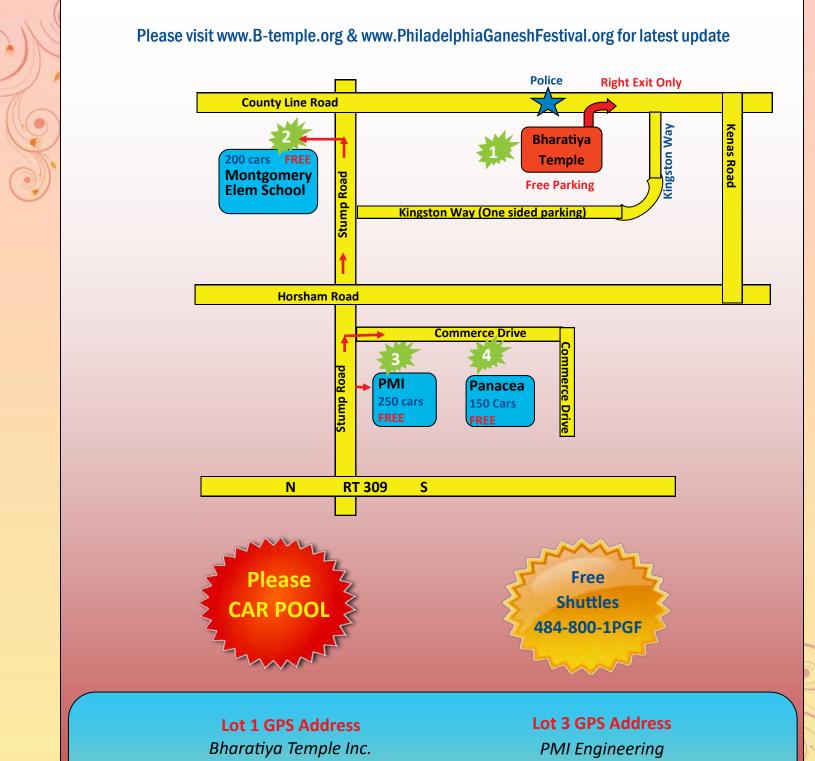
Bharatiya Vidyalaya vision is to teach, foster and preserve Indian cultural and spiritual values for the benefit of children. Our goal is to develop awareness of Indian cultural heritage, traditions and values and develop basic reading, writing and communication skills in various Indian languages. We conduct regular Classes for both Hindu and Jain religious studies.

We conduct Language Classes for various Indian Languages like Sanskrit, Gujarati, Hindi, Kannada,

Tamil and Telugu. Classes are also conducted to educate our children in Indian Traditions, Festivals, food, Costumes, Art, Music and Dance. Our Students get opportunities to participate in Bhajans, Geetha Chanting, Yoga, and other stage activities. Our Students actively participate in various community activities like Ganesh Festival, Diwali, Navaratri Holi etc. and also outside activities like Mother's day Picnic, International Cultural Fair at Penn's Landing, Independence Day Celebration etc.



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Montgomeryville, PA 18936 Lot 4 GPS Address

Panacea Technologies 160 Commerce Dr, Montgomeryville, PA 18936

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 - visit www.PhiladelphiaGaneshFestival.org

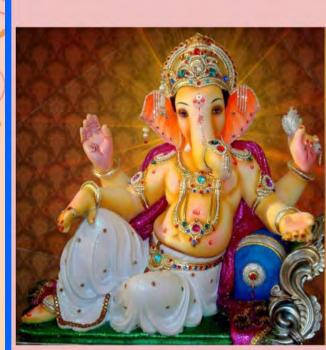
Parking Rules

- Once the Temple parking has reached maximum capacity, additional free parking will be available at Montgomery Elementary School, PMI and Panacea Technology with complimentary shuttle service back and forth.
- ONE-SIDED parking will be available along KINGSTON WAY.
 Side will be marked! Improperly parked vehicles will be towed at owner's expense.
- Please respect Parking Volunteers and let them help you to make it a safe and enjoyable event.
- NO PARKING along County Line Road (Both Sides Not Allowed). Police will tow your vehicles.
- No Smoking or Alcoholic Beverages on temple complex.

Temple Parking (Lot 1) Restrictions

No Entry : 5:30 to 7:00 pm on Sunday, September 4th (Aagaman Procession Time) No Entry : 3:00 to 7:00 pm on Thursday, September 15th (Visarjan Procession Time) Please park in Lot 2,3,4 during these restrictions & use free shuttles.

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\$1001 Daily Ganesh Alankar

\$1001 Flowers & Garlands (3 Archana, 3 Aarti at noon, Blessed Dhoti & Silk Saree)

(Lead Gauri Puja, Gauri Aagaman, blessed Dhoti & Silk Saree)

\$1001 Lead Gauri Pujan

Saree)

\$1001 Lead 108 Kalash Abhishek

(Carry Kalash in Procession, Lead Puja, Archana, Aarti, Blessed Kalash & Silk

(3 Archana, 3 Aarti at noon, Blessed Dhoti & Silk Saree)

\$1001 Lead Ganesh Vivah

(Lead Vivah, Kanyadan, Mala Exchange, Carry Palkhi in Vijay Yatra, Kalash & Silk Saree)

\$1001 for 1,001 Laddu Prasad for 108 Kalash Abhishek & Ganesh Vivah

(3 Archana, Abhishek & Vivah Puja, Blessed Dhoti & Silk Saree)

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\$111 Ganesh Vivah

\$111 Ganesh 108 Kalash Abhishek

(Carry Kalash in procession, Archana, Aarti and receive blessed Kalash & Saree)

\$111 Gauri Puja Sponsor

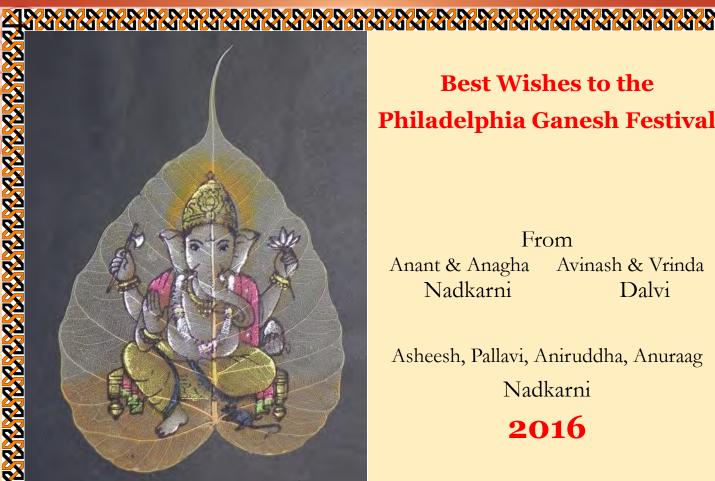
(1 day Gauri Aarti, and receive blessed Dhoti/Saree)

\$51 Abhishek Samagri, 108 Kalash/Kalyanam-Vivah Gift/Gauri Haldi-kumkum Sponsors (1 Archana and blessed Upavastram or shawl)

Philadelphia Ganesh Festival

15

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	Milind Satam (Lead), Anuja Palsule (Co-lead), Sarita Kotwal (Mentor), Pramod Kotwal (Mentor), Sameer Naik, Sunanda Kulkarni, Bindiya Deshpande, Gita Saraf, Madhuri Patil, Neeta Gupta, Pallavi Nadkarni, Sangeeta Raje-Palkar, Riya Palkar, Amita Ambegaonkar, Jhilpa Shah, Kavita Shah, Raja Gali, Vaibhavi Haridas, Aarti Damle, Neepa Shetye, Vaishali Mankar, Arpana Date, Sandhya Rege, Yogita Satam, Sunanda Karode, Sravanthi Goparaju, Gautami Joglekar	Audio: Manish Kurhekar (Lead), Mukund Kute, Harshad Abhyankar, Chetan Ranjan, Raju Kalidindi, Manoj Shah, Tejas Ranjan, , Anjan Dave, Heramb Hatkar, Pradip Agnihotri, Mukund Chandrasekhar, Rishabh Abhyankar, Achyut Kute Video, Auditorium Seating, Stage & Lighting: Aniruddha Potnis (Lead), Abhishek Valanju, Harshal Haridas, Anuraag Nadkarni, Sameer Naik, Rajesh Gujare, Kunal Tambe, Rajesh Tambe, Sanjay Valanju, Siva Anatuni, Mandar Joglekar, Niranjan Samant, Sagar Pawar, Wilfred D'Souza
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	India Fest & Procession Committee	Food and Prasad Committee
	India Fest: Harshada Pendharkar (Lead), Adwait Palsule (Co-Lead), Ronak Mehta (Co-Lead), Abhijit Apte, Sharmila Gidh, Jyoti Deshmane, Johnnie Weidman, Suhas Shelukar, Manisha Jain, Sandhya D'Souza, Bindiya Deshpande, Namita Rao, Shrikant Mankar, Anoushka Gidh, Sanyogita Apte, Mital Mehta, Prathamesh Pendharkar, Manoj Pulitherla, Dipti Vengala, Amol Waghmare, Kalpana Waghmare, Vinit Joshi, Asmita Joshi, Neha Shah, Vidya Shettar, Mihir Vedanti, Amit Sood, Chandana Asthana, Ajay Pandit, Krishna Gudapati, Vishwa Karkera, Karthik Subbayam, Sharad Shinde, Vilas Sodaye, Govindarajan Dhanasekaran Procession: Suvarna Gujare (Lead), Sonal Varkhedkar (Lead), Sanjay Shetye, Richa Kurhekar, Radha Railkar, Sharad Shinde, Shaila Kulkarni, Tanuja Kulkarni, Isha Gujare, Ritvik Varkhedkar, Roshan Shetye	Ani Railkar (Lead), Yogesh Date (Co-Lead), Gayatri Pulugura (Co-Lead), Niranjan Samant (Mentor), Satya Puthraya, Ravi Indrakanti, Ravi Pulugura, Sangeeta Raje-Palkar, Usha Arya, Shaila Kulkarni, Tanuja Kulkarni, Bindiya Deshpande, Vaishali Joglekar, Gita Saraf, Meenal Samant, Suvarna Gujare, Sonal Varkhedkar, Neelam Samant, Sameer Naik, Amita Ambegaonkar, Bhavesh Shah, Jhilpa Shah, Kavita Shah, Manisha Jain, Namita Rao, Priyanka, Aarti Damle, Shyam Sundar Vaithiyanathan, R. Sivakumar, Mallik Budhavarapu, Aniruddha Potnis, Sandhya D'Souza, Arpana Date, Kirti Shrikhande, Wilfred D'Souza, Rajesh Tambe AND Prasad Serving help from Bharatiya Vidyalaya, UP Association, Plymouth Balvihar, Gujarati Samaj, Telugu Association & Philadelphia Marathi Mandal volunteers
	Youth Committee	Cleanliness Committee
	Monalisa Vibhute (Lead), Vijay Pola, Sangeeta Raje-Palkar, Aniruddha Potnis, Abhijit Shrikhande, Renuka Adiraju, Youth Group Volunteers	Avinash Mude (Lead), Meghana Potnis, Sanjay Valanju, Jayant Lalani
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	Brochure: Girish Patwardhan (Lead), Gopi Ganeshan (Lead), Subhash Limaye, Meenal Samant, Rama Shankar Advertisements Team: Vivek Inamdar (Lead), Sheetal Pawar, Vaibhavi Haridas, Sri Sagaram, Abhijit Apte	Sharmila Jog (Lead), Mital Mehta (Lead), Komal Date, Hemangini Abhyankar, Hiral Sheth, Aarti Prabhudesai, Madhavi Bardeskar-Nawathe, Suchitra Shinde, Ratnakar Nawathe, Abhijit Jog, Youth Group Volunteers





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Our Priests



Sri Vaithianathan Sastrigal is a native of Tamil Nadu. In 2005, Sastriji helped establish the foundation of Philadelphia Ganesh Festival by adopting elaborate Rajopchara and festival rituals like procession etc. After a gap of 7 years, he is back at Bharatiya Temple. He has over 30+ yrs of experience from working at various temples in India and abroad including New York, Maryland and Florida. Sastriji is well respected amongst the priest community and has performed many temple pujas and private pujas including Prana-prathistha, weddings, funerals etc. He is very familiar in performing rituals per the Rig vedas and Yajur vedas including Jatkarmam, Namakaranam, Annaprachanam, Choulam

(hair offering) Upanayanam(thread ceremony), Seemantham(baby shower), Wedding rituals & last rites including all 13 days samskaras. Languages: Sanskrit, English, Tamil, Telugu, Kannadam (Kannada), Malayalam, Hindi.



Pt. Vishnu Parshad Vassyal is with our temple since 2006. He obtained his Acharya degree from Sampoornananda Sanskrit University in Varanasi, India in 2002 and received a Shastri degree from the Sampoornananda Sanskrit University, Varanasi, India in 2000. He completed a Pujari Training course from Shree Bharti Rishikul Sanskrit Vidyalay, Bakoli, Delhi. He has extensive experience in performing religious services, rituals, sacraments, arranging and organizing special ceremonies on various Hindu festivals and religious holidays. Pt. Vassyal has a thorough knowledge of the Bhagavad Gita, Ramayana, Vedas,

Upanishads and other sacred texts and ancient Hindu scriptures. He has working knowledge of Hindu Vedic Astrology, Palmistry, Yoga-Asana, Meditation, Vipasana and traditional Hindu meditation forms. Languages: Sanskrit, Hindi, English, Nepali



Shri Jayesh Pandya was born in the city of Dhandhuka, district of Ahemdabad in Gujarat. He completed his primary education and obtained the traditional priest education at Bhagavat Vidyapith, Sola, Ahmedabad.

Shree Jayeshbhai Pandya has received Shukla Yajurved, Sanskrit and Karmakand education. Shree Pandyaji as Vedpathi pundit has performed many Pran Pratistha, Yagnas and coordinated big events like Bhagavat Saptah. Jayeshbhai has very good knowledge of Astrology (Jyotish Vidya), Vedik, Pauranic Karmakand and Shraadh Karma. He likes to

entertain the devotees with his Bhajans and Kirtans during which he plays the dholak and tabla. He is conversant in Sanskrit, Hindi, Gujarati. Shri Jayesh Pandya ji has been with Bharatiya Temple since February 2011. Languages: Sanskrit, Gujarati, Hindi, English



Sri Seshasai Rompicharla pursued training and study in the theory, practice, and methods of Hindu religious rituals and worship in Vaikhanasa Aagama. He studied under his guru and grandfather Sri Lakshmi Narasimhacharyulu, who is the disciple of Sri Parthanaradhi Bhattacharyulu and worked as a head priest at Hindu Temple of San Antonio, Tx. Seshasai can perform the Daivika Karyakramas (related to gods) like Archana, Abhishekam, Kalyanotsavam etc.. and Manushika Karyakramas (related to Humans) like Namakaranam, Annaprasana, Wedding etc.. according to Sri Vaikhanasa Aagama. He has an overall experience of 19 years. He has ability to conduct daily rituals

and special events in Hindu Temples and Hindu family residences. Very well experienced in performing special Alankarams to Deities. Languages: Sanskrit, Telugu, Hindi, Marathi, English

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Dhol Tasha Pathak, Dance Choreographers & Participants

Harshad Abhyankar (Dhol Tasha Pathak Lead), Neelam Naik (Dhol Tasha Pathak Coordinator) Zanja - Neelam Naik, Ria Naik, Dhruv Naik, Swaroop Joglekar, Siddhi Date, Chris D'Souza, Saanvi Potnis Dhol - Shirish Joglekar, Aniruddha Potnis, Sameer Naik, Neelam Naik, Ria Naik, Dhruv Naik, Suhas Shelukar, Ramesh Iyer, Paresh Birla, Shital Vibhute, Vrushali Inamdar

Tasha - Harshad Abhyankar, Rishabh Abhyankar, Rahul Joglekar, Manas Date, Puja Samant, Anuya Prabhudesai, Sanjit Shelukar, Chinmay Vibhute, Riya Palkar, Tejas Priyadarshi, Shreyash Ranjan, Shubham Railkar, Ivan D'Souza, Mihir Vedanti, Riddhi Date

Suvarna Gujare (Choreographer)- Sara Gujare, Shreeya Varkhedkar, Elva Vibhute, Dhruti Kurhekar, Keya Dahale, Sailee Shetye, Atharva Haridas, Arina Krishna

Rupam Sigh (Choreographer)- Saloni Jog, Simran Kamal Behl, Forum Patel, Anika Sheth, Riddhima Shahapurkar, Lahari Sundaresan, Manya Mehta, Mishika Mohanty, Anusri Murugasundaran, Saloni Pandit, Aavani Sitapara, Swara Desai

Sanyukata Jyoti & Leela Saran (Choreographers)- Paras, Abhirup, Athilesh, Pranav, Locky, Aayren, Aarushi, Jananni, Krita, Naija, Jijee, Pragya, Manasvi, Bhattu, Krista

Gitali Karandikar-Palnitkar (Choreographer)- Advay Palnitkar, Chinmay Sapre, Devesh Waghmare, Jay Apte, Jeet Satpute, Vineet Palsule, Viraj Kamble, Satvik Mankar, Aaditya Patel, Prisha Palsule, Rajvi Kamble, Saanvi Waghmare, Rashi Chavan

Kanika Mathur (Choreographer)- Vidvat Gudlavalleti, Nitya Gudlavalleti, Kaavya Mathur, Anvi Jadhav, Saanvi Kumar, Simrun Mehendiratta, Zara Mehendiratta, Shreya Apte, Tanvi Pidaparthi, Anwita Hatti, Srinidhi Poreddy

Sanyogita Apte (Choreographer)- Kavin Dinesh, Devika Sanwal, Aaron Ragi, Kashish Karkera, Arathana Alagarraja, Atharva Bhargude, Shaurya Yadav, Shakti Reddy-Sodha, Anirudh Reddy Akula, Aarav Duggal, Ishaan Mantri, Ishika Mantri, Lohith Kumar, Sonakshi Kumar, Kashvi Sirivelu, Akshita Pawar, Shreya Ragi, Nikhita Vyasraju, Prisha Veereddy

Sonal Makwana (Choreographer)- Riya Mishra, Aditi Agnihotri, Saanvi Patel, Reema Kalidindi, Heera Kalidindi, Shaily Verma, Anuhya Suhas, Anisha Agrawal, Dhwani Bengali, Yashvi Patel, Misha Gupta, Ananya Jain Sangal, Anika Jain Sangal, Satwika, Manu, Jay, Sahasrad, Sreepada, Sreevatsav, Shaguna Badhan, Arshia Chhabria, Devang Chauhan, Manasvi Chauhan, Sehaj Verma

Shilpa Bapat (Choreographer)- Suvarna Gujare, Radha Railkar, Sharmila Jog, Monalisa Vibhute, Aarti Prabhudesai, Sangeeta Raje-Palkar, Gitali Karandikar, Rashmi Kumar

Lezim Dance Performance - Komal Date, Geeta Shelukar, Gautami Joglekar, Madhavi Bardeskar-Nawathe, Vaishali Joglekar, Shubhra Vedanti, Hemangini Abhyankar, Richa Kurhekar, Sandhya D'Souza, Ojaswinee Jog, Kirti Shrikhande

Chinmaya Mission - Sruthi Nalluri, Stuthi Rakothu, Esthani Nallu, Yuktha Bungatavula, Harshitha Yanamandra, Sriansh Parvatha, Srividya Karra, Akshaya Shyamsundar, Avijith Shyamsundar, Pranathi Jammalamada, Havisha Polamreddy, Trinay Sundaresan, Lahari Sundaresan, Sruthi Raj, Dhrithi Raj, Harshitha Suresh, Siri Matta, Hasini Matta

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Sunday September 4, 2016 - Ganesh Aagaman Details

10:00 AM Abhishek in Deity Hall

Ganesh Festival starts with Ganesh Abhishek of Moola Murti Ganesh in Temple. This year, it being a Sunday, you can enjoy start of festival with this Abhishek. Also festival's grand Ganapati Maha Abhishek is on Saturday September 10th at 9 am.

2:30 PM Ganesh Havan (Outdoor Tent)

This is the very first activity of the Ganesh Festival on the Ganesh Chaturthi day (1st day). Our learned priests Vaithianathan-ji, Vishnu-ji, Jayesh-ji and Seshsai-ji will invoke Lord Ganesh to come and stay with us for ten days. Everyone is welcome to participate in the Ganesh Havan. Offerings of 108 *Modakams, Durva* are very welcome

4:00 PM Ganesh Procession

Aagman (*arrival*) procession of Ganapati Bappa will be colorful as every year. Flags, Abdargiris will be everywhere. Devotees wearing colorful headgear and women & children wearing their best traditional dresses will walk in the procession. Lord Ganesha, adorned with garlands will be carried in *Palkhi* (palanquin) in *parikrama* (around the temple). Our very own Dhol –Tasha—Lezim Pathak organized by Harshad

Abhyankar will lead the procession. Children from local community will perform dances to welcome Lord Ganesha.





6:00 PM Ganesha Pratisthapana

Priest Vaithianathan-ji will perform Ganesha Murti Pratisthapana upstairs in the deity hall. Please join the collective recitation of Ganesha Atharvashirsha. This will be followed by Sankalpa, Archana, Rajopachar and Maha Aarti. Please inquire in Gift shop for Archana service (\$11), Archana times & Laddu Prasad.

Daily Sangeet & Nritya Seva Program (Deity Hall)

Sangeel Seva

Jijee Dhinesh, Krishna Harini, Jananee Saravaran, Akshara Iyer, Gajanan Pandit, and Bharatiya Vidyalaya Students



Anjali Talluru, Sindhu Billakanti, and Dakshita Singh

Vaadya Seva

Chaitanya Krishna, Vidyasankar Sundaresan, Ajay Pandit, Manish Kurlekar, Aniruddha Patel, Advay Palnitkar, Pooja Samant and friends, and Tansen Haridas Music Academy students

Avadharaya

Sneha Indrakanti, Priya Ganesh, and Praveen Sharma



No Wrist Bands ! No Long Lines !!

This year, we are introducing an Online Seat Reservation System for Auditorium Seating for the following 7 major programs:

- (1) 'Bhawai' on Sept 4th
- (2) 'Mathe Syame' Dance Drama on Sept 5th
- (3) Kaushiki Chakraborty Concert on Sept 6th
- (4) 'Black & White II' Orchestra on Sept 9th
- (5) Sumitra Guha Concert on Sept 10th
- (6) Hindi Orchestra on Sept 11th
- (7) 'KrishnaPriya' Dance Ballet on Sept 13th

All other programs not listed above are walk-in.

Devotees, Donors and Volunteers can reserve their seats only at www.PhiladelphiaGaneshFestival.org

How the System Works

Each seat reservation will be offered FREE of charge. The ticket may have a face value. However, the tickets will be free after using the coupon codes. Each coupon code will allow the devotee to reserve a fixed number of seats. The system will need email address and names for confirming the reservation and seats will be allocated on first come first served basis until all seats are allocated. After the reservation, the system will email the e-tickets in PDF files form to the email address provided. The user will need to printout the e-tickets and bring them to the venue for admission.



Here

Ad

ROW 15 / SEAT 9A

PRICE \$0:00

Devotee Coupon Codes

Coupon codes will be printed in the address area of the PGF brochure. The same coupon code will be valid to reserve seats for all the programs. Reservations will commence from 9am and end at 5pm on the day of the program. Advance reservation is not available with the use of devotee coupon codes.

Note: Devotee Coupon Codes will be accepted only for program titles prefixed with "Devotee_"

Donor Coupon Codes

Donors will be given coupon codes by email or manually by PGF Finance committee volunteer. PGF Donor Coupon codes will work as a Season Pass.

\$201 Family Donor : 1 Season Pass coupon code valid to reserve 4 seats for any 1 program \$501 Patron Donor : 1 Season Pass coupon code valid to reserve 4 seats for any 3 programs \$1001 Festival Sponsor : 1 Season Pass coupon code valid to reserve 4 seats for any 5 programs \$5001 Grand Sponsor: 1 Season Pass coupon code valid to reserve 4 seats for all 7 programs

The same coupon code will be valid to reserve seats for all the programs as per donor category. Reservations will commence from August 25th and will be closed at 12 noon on the day of the program. Advance reservation is recommended since the seats are allocated on first come first served basis.

Note: Donor Coupon Codes will be accepted only for seats from Donor section

Volunteer Coupon Codes

Volunteers will be given coupon codes by email or manually by the respective PGF committee Lead.

Volunteer Coupon codes will work as a Season Pass. Each volunteer family will be given 1 Season Pass coupon code valid to reserve 4 seats for any 1 program. Reservations will commence from August 25th and will be closed at 12 noon on the day of the program. Advance reservation is recommended since the seats are allocated on first come first served basis.

Note: Volunteer Coupon Codes will be accepted only for seats from Volunteer section





On-line Seat Reservation

Seating Process

Seating:

All devotees to enter the hall, 30 minutes before program start time. Seating may be by sear numbers, row numbers or by sections marked. Devotees must seat in the seats, rows, sections as marked on the tickets.

No re-entry during first 30 minutes:

System does not recognize the exit from hall and tickets once scanned, cannot be validated again for re-entry. Exit is allowed always. But if you exit during first 30 minutes, your already scanned tickets will not validate and door keepers will deny you re-entry. Doors keepers will leave 30 minutes after the program starts and devotees can re-enter without any restrictions.

Un-booked Seats:

All remaining seats for a program on any given day, that are un-booked till 5pm, will be marked by yellow tape section and will be opened for walk-in devotees when all booked seats are occupied by audience.

Limited Seats:

Ganesh Festival is all about recognizing divinity in others and respecting each other. Auditorium have limited number of seats. Not all devotees, donors and volunteers can be accommodated for a particular program. Therefore, book only so many seats that your immediate family members need. Doing otherwise will be unfair to others. Abuse of this policy will force us to apply convenience fee on each ticket.

Frequently Asked Questions

How many total seats are available on this system?

Seats are available for booking only for select dates. Not all programs offered thru this system. We are offering all seats in the hall thru this system.

Is there any refund given for donations cancelled?

Donations are non-refundable. All funds donated are used for Philadelphia Ganesh Festival and surplus if any is used by Bharatiya Temple for other community programs.

Are the programs open to all?

Yes. Without any discrimination for age, gender, race our programs are open for all. We expect all attendees to show respect for Hindu traditions and temple's rules & regulations.

Why did PGF abandon the earlier open door system?

Few visitors in the past exhibited disregard for common courtesy, temple rules and displayed disorderly behavior because of lack of understanding of Ganesh Festival's non-commercial Mission. The fair and free seat booking system will help orderly & timely programs.

Is there a convenience fee for the tickets?

No. Tickets are free. However, we have limited seats which are expected to be booked for & by immediate family members. If we see people blocking large number of seats for friends and relatives, we may be forced to apply convenience fee on each ticket to discourage the abuse.

Are there any walk-in seats kept for those who do not have internet education or access?

All our seats are available for booking on-line. Seats not booked till 5pm, will be made available for walk-ins. Devotees who do not have access to internet are welcome to attend above referred programs.

What if ticket holder are late and come 30 minutes after the start time?

You will lose your seats. If ticket holder are late and come 30 minutes after seating start time, they will not have any claim on the seats. As per our policy, we will offer all such unoccupied but previously booked seats to devotees waiting in YagnaShala 30 minutes after seating start time.

Best Wishes to Philadelphia Ganesh Festival



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BEST WESTERN

Cultural Programs

Sunday, Sept. 4, 2016, 8:30 PM

Grand Opening of Ganesh Festival Gujarati Dhamaal Comedy 'Ramila O Ramila' Expecting a Full House !

FREE ADMISSION & SEAT RESERVATION: (See Page 26)

Shakuntal Arts PRODUCTION.. Siddhi Events PRESENTS.. PHIA GANESH BHARATTYA TEMT અડધી રાતે અંધાધુંધી ખોવાઇ ગઇ રમીલા... Bhavai Drama હસાહસ 521521 Ramila Comedy Suspense Rupal Trivedi, Bharat Patel, Dilip Shah, Sonia Shah Prashant Vaidya, Esha Tewari, Miital Modi, Kamlesh Bhatt



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Cultural Programs

Monday, Sept. 5, 2016, 7:45 PM

Dance Double Header

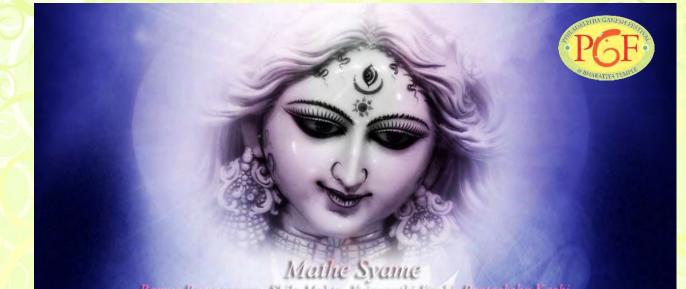
Bharatnatyam, Kathak & Kuchipudi Confluence

'Mathe Shyame'

A tribute to universal mother Devi Maa by

Ramya Ramnarayan, Shila Mehta & Vyjayanthi Kashi, Prateeksha Kashi

FREE ADMISSION & SEAT RESERVATION: (See Page 26)



Ramya Rammarayan, Shila Mehna, Vyjavanshi Kashi, Prateeksha Kashi

Guru Ramya Ramnarayan

is an excellent performer, choreographer and a teacher who blends tradition with innovation. She has studied Bharatha Natyam under the renowned lineage



of Guru Smt. Swamimalai Rajaratnam and abhinaya (expression) under Padmabhushan Smt. Kalanidhi Narayanan. Ramya has studied the art of wielding cymbals, from the world renowned dancer, Dr. Padma Subramanyam. She has also studied South Indian Classical Music. She has won the much coveted "Kalaimamani" and "Nadanamamani" titles which are among the highest honor conferred upon a performing artist in India. The Senate and General Assembly of the State of New Jersey have passed a joint resolution recognizing Ramya Ramnarayan. She is the Artistic Director of Nrithyanjali Institute of Dance in New Jersey. Guru Shila Mehta started dancing at the age of five under Nrityacharya Shri Prahlad Das. From the age of sixteen onwards she spent a c o n s i d e r a b l e amount to time training with Pt. Chitresh Das, Pt. Vijay Shankar



and Pandit Birju Maharaj, in addition to exposure to other eminent exponents such as Kumudini Lakhia. Her laya and taal training was under Taalyogi Pandit Suresh Talwalkar.

Her background is firmly rooted in the North Indian form of Kathak, which she has taken to audiences across the globe including touring India, North America, Australia and Europe. Mehta is the founder of Nupur Zankar Academy of Performing Arts and Research Centre in Mumbai India, and in New Jersey USA. The Institute is registered with the Indian Council for Cultural Relations, New Delhi, India.



Guru Smt. Vyjayanthi Kashi is winner of Sangeet Natak Akademy Puraskar and had her training under legendary Gurus like Late Guru C R Acharya, Late Vedantham Prahalada Sarma, Padmashree Vedantham Satyanarayana Sharma, Bharathakala Prapoorarna, Korada Narasimha Rao and others.

Prateeksha Kashi is a rising star and had her training under Guru Vyjayanthi Kashi. At the age of thirteen, Prateeksha topped the state in the Kuchipudi dance exams with a distinction. Prateeksha Kashi excelled in her studies as well. She got a gold medal and top rank in computer science Engineering.

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Cultural Programs

Tuesday, Sept. 6, 2016, 7:45 PM

Kaushiki Chakraborty

Grand Vocal Concert for Lord Ganesha



Grand Hindustani Khayal & Light Classical Concert By Kaushiki Chakraborty of Patiala Gharana

Accompanied by Suryaksha Deshpande on Tabla and Kedar Naphde on Harmonium FREE ADMISSION & SEAT RESERVATION: (See Page 26)

The afficionados will be thrilled to hear **Kaushiki Chakrabarty**'s moving voice during the young and graceful diva's first concert at **Philadelphia Ganesh Festival. Kaushiki Chakraborty** has been blessed with the rare gift of a melodious voice and exceptional musical talent, which she has developed to the fullest through her arduous practice Kaushiki-ji is recognized all over the world, as one of the foremost vocalists in classical Indian music, capable of live performances that are nothing less than hypnotic. She largely owes her musical excellence to the teaching of her guru, **Pandit Jnan Prakash Ghosh**, who taught her not to separate technical virtuosity from **devotion** and **philosophical fulfillment**.

She began her musical training under the guidance of her mother, Vidushi Chandana Chakraborty. Her formal taalim began at the age of seven . Later, as a scholar of the ITC –Sangeet Research Academy, between November 1992 and June 2004, she was groomed by her father, the world-renowned Patiala vocalist, Pandit Ajoy Chakraborty. Her prowess as a khayal singer is well known, but she is also well adept at singing light classical' genres like thumri, dadra, kajri, chaiti, bhajan etc. The sensitivity and musical depth of her singing have earned her recognition as one of the brightest & best singers of her generation and one of the greatest living performers of traditional Hindustani music. Kaushiki Chakraborty is sought after for every major music festival in the world and has



Kaushiki Chakraborty is sought after for every major music festival in the world and has won, amongst others, the prestigious BBC World Music Award in 2005 and the Ustad Bismillah Khan Yuva Purashkar by the Government of India.



Accompanying Kaushiki-ji on harmonium is **Dr. Kedar Naphade**, an accomplished disciple of **Pt. Tulsidas-ji Borkar**. Kedar has performed harmonium solo and has accompanied vocalists at numerous concerts in India, Europe and in the U.S. including prestigious festivals and venues such as the The Lincoln Center in New York, The Smithsonian Institute in Washington D.C etc. He has also been featured on NPR.

Accompanying on table will be Shri. Suryaksha Deshpande. Suryaksha-ji is a disciple of renowned scholar and performer Pt. Arvind Mulgaonkar of Farrukhabad Gharana (senior disciple of Ustad Amir Hussain Khan Sahab). He has also received training of "Delhi Baaz" from Pt. Sudhir Mainkar - a great Musicologist - disciple of Inam Ali Khan Sahab of Delhi Gharana. He was also felicitated with the prestigious Pt. V.D. Paluskar Award.





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Best Wishes to The Philadelphia Ganesh Festival 2016

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Cultural Programs

Wednesday, Sept 7, 2016

7:45 PM: Walk-in Admission **Classical Vocal Jugalbandi by** Apoorva Gokhale & Pallavi Joshi



This program is a rare treat for classical music lovers because the performers bring unique confluence of styles from 3 great Gharanas. Smt. Apoorva Gokhale and Smt. Pallavi Joshi are granddaughters and direct disciples of the legendary Musician and Guru Pt. Gajananrao Joshi, who was the doyen of three Gharanas: Gwalior, Agra and Jaipur, greatest violin player of Hindustani Classical Music and an undisputed grand master of Laya - Rhythm.

Apoorva-ji initially received a sound grooming from her grandfather Pandit Gajananrao Joshi, who insisted to see in her tonal perfection with just intonation and infused a keen sense of rhythm. Later on she received rigorous training in the form of guru-shishya parampara under the guidance and supervision of her uncle Pandit Madhukarrao Joshi.





Pallavi-ji's training started at the age of 5 from her grandfather, Pandit Gajananbuva Joshi whose gayaki was a perfect blend of three gharanas Gwalior, Jaipur and Agra gharana. After the demise of Pt. Gajananbuva Joshi, she has taken her training from her uncle Pt. Madhukar Joshi for more than 25 years. She has been awarded Govt. of India National Scholarship for

Hindustani Classical vocal young artistes.

Accompanying on Tabla will be Shri. Sanjay Deshpande. Sanjay was introduced to the art of playing Tabla under Late Pt. Sabade at Pune Bharat Gayan Samaj. Later he took Taleem from the renowned Tabla player Pt. Suresh Talwalkar in a Guru Shishya Parampara. He also had the privilege of understanding the beauty of Punjab Gharana under the guidance of world renowned Tabla maestro Ustad Alla Rakha Khan Saheb.





On Harmonium will be Shri. Suyog Kundalkar. He started training in Harmonium at the age of six from Smt.Ranjana Godse. Since 1997, he has been a devoted student of the renowned harmonium soloist, accompanist and musicologist Dr. Arawind Thatte.

Thursday, Sept 8, 2016

7:45 PM: Walk-in Admission Tale of an Era, B&W Marathi Movies Marathi Musical Orchestra niche प्रका काळात्ता काळ्या पांढऱ्या पडद्याची... निर्मितीः मिलिंद ओक संहिताः डॉ. समीर वसंत कुलकर्णी दिग्दर्शकः आशय अनिल वाळंबे कलाकारः राहुल सोलापूरकर, स्वानंदी टिकेकर, अमित वझे गायकः जितेंद्र अभ्यंकर, स्वरदा गोडबोले चैतन्य कुलकर्णी, रमा कुलकर्णी नर्तिकाः ऋतुजा इंगळे-दाते पार्श्वसंगीतः आशिष मुजुमदार चित्र सहभागः मिलिंद मुळीक मराठी ब्लॅक ॲण्ड व्हाईट चित्रपटाची तीन अंकी सांगीतिक दुक-श्राव्य अनुभूती

This highly acclaimed grand musical program covers golden old Marathi movies which inspired Bollywood and Cinema in other parts of India for long period.



Niche Entertainment.

Starring: Swanandi Tikekar, Amit Vaze and Rahul Solapurkar.

Singers: Jitendra Abhyankar, Swarada Godbole, Chaitanya Kulkarni, Rama Kulkarni.



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Sruti 2016 Fall Events

Vijay Siva Carnatic Vocal	Oct 1
Bombay Jayashri Carnatic Vocal	Oct 15
Harsh Narayan Sarangi	Oct 29
M.S. Subbulakshmi Centenary Day (Including Lec-Dem by R.K.Shriramkumar)	Nov 12
Sruti Day (including Bala Bhavam)	Dec 10

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Jyeshtha Kanishtha Gauri Pujan

ज्येष्ठा कनिष्ठा गौरी (महालक्ष्मी) यूजा Sept 8, 9, 10, 2016



Avahan आवाहन (Anuradha Nakshatra) Thursday, September 8, 2016, 4:30 pm Pujan पूजन (Jyestha Nakshatra) Friday, September 9, 2016, 4:30 pm (Haldi Kumkum After Arti) Visarjan विसर्जन (Mool Nakshatra) Saturday, September 10, 2016, 5:00pm

Traditional Ganesh festival is not complete without Jyestha, Kanishtha Gauri (Mahalakshmi) puja. Gauri Puja been a tradition in Maharashtra and neighboring states. In south, similar vratam called Shodash Uma Vratam is popular. Newly married women return to their mother's home and worship Jyeshtha & Kanishtha Gauris. This festival is marked by women's singing, dances and Haldi-Kumkum gathering to wish each other prosperity and happiness.

Significance of Jyeshtha Kanishtha Gauri (Mahalakshmi) Pujan

Jyeshtha and Kanishtha are sisters called Mahalakshmi in Central India. They are called Gauris in Western Coastal belt. Some treat them as mother Parvati and Lakshmi coming to earth since they dearly miss Ganesha who comes for 12 days to devotees homes. Ling Puran (Uttarbhag ch.6) and Padma Puran (Uttarkhanda 6.116) refer Jyeshtha (Alakshmi) as an elder daughter of Ocean because she emerged first and Kanishtha (Lakshmi) as a younger daughter who emerged later when grand ocean churning was performed by Devas and Asuras. Alakshmi is opposite of Lakshmi. Both are said to be created by Vishnu as matter and anti-matter. Some philosophers see the troublesome Jyeshtha as a help, developing detachment in a person while worship of Lakshmi leads to attachment. Several religious scriptures like Streedharmapaddhati tell about a decree by Lord Vishnu that every married woman should offer small offering to Jyeshtha (Alakshmi) before partaking food so she stays away from their home. Chaturvarga Chintamni (2.2) says that men should worship Jyeshtha to seek prosperity for their wives and children. ShabdaKalpadruma (1.1) suggests worship of Jyeshtha before Diwali so misfortune stays away from home. Recitation of Sri Suktam helps keep Lakshmi in the home while Alakshmi stays away. Baudhayan Grihya Sutra (Q3,Ch9) from Taittiriya Krishna Yajurveda (800 B.C.) devotes a full chapter on Jyeshtha Pujan Vidhi. Since both are daughter of Ocean, at many places they are brought home from a pond. Devotees are blessed by Jyeshtha when she is given an offering. A ritual visarjan on 3rd day insures she stays away from home for the year. Kanishtha (Lakshmi) is also worshipped at the same time since she is always wanted by families for year round prosperity and wealth. Both reside in Ashwath (Peepal) tree with MahaVishnu. We are going to set up Standing Gauris. Our volunteers have brought special steel structures, faces and body limbs to set-up the Gauris as life size Vigrahas. Pratisthapana will be done on 1st day. Elaborate Pujan, offering of multiple sweets, 16-vegetables etc are offered on 2nd day and Visarjan is done on 3rd day. Please do not miss the Haldi Kumkum event for women at 7:30pm on September 10, 2016.

Haldi Kumkum Event (Gathering of Women & Girls) September 10, 2016 7:30pm

Haldi Kumkum is a fun filled bonding meeting of girls and women. Haldi and Kumkum, the most holy powders offered to Lord Vishnu and Lakshmi, are considered auspicious. When women apply Haldi and Kumkum to each other's forehead, they honor manifestation of Goddess Lakshmi (Saubhagyada) in each others and wish good fortune (Saubhagya) to each others. Women drape themselves with best Saris and Jewelry for the occasion and wear red bindi (Kumkum) on the forehead. During the event, after Haldi Kumkum is applied/ exchanged, women are greeted with offering perfume and sprinkling of rose water. A small gift given as a mark of Saubhagya. Expecting mothers are treated even more royally and offered gifts of many sorts. Gauri Puja organizers and Bharatiya Temple invites all women for this event. May Goddess Lakshmi bless you with ever lasting Saubhagya.

Gauri Puja Mukhya Yajman (5 Devotees) \$1001 (Lead Gauri Puja & Aarti, Gauri Aagaman, Receive blessed Dhoti & Silk Saree)

Gauri Alankar, Mangalsutra, Vastra Sponsors (10 Devotees) \$501 (3 day Gauri Aarti, Active participation, receive blessed Dhoti & Saree)

Gauri Puja Sponsors \$111 (51 Devotees) (1 day Gauri Arti, and receive blessed Kalash & Saree)

Gauri Haldi-Kumkum \$51 (Archana, blessed Shawl)

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Philadelphia Ganesh Festival





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- Madhuri & Madhukar Patil

Excellent service and professionalism by Pallavi. She was sincere and helpful from beginning to end. Just the type of person you need when looking for your first home. She was flexible with timings and availability when we requested to visit a property on a weekend. She gave us her honest view which helped us to make an informed decision. We would definitely recommend Pallavi to our friends and family!!!

-Jessica Kolb & Sujit Radhakrishnan

We had the pleasure of having Pallavi as our realtor for buying our new home and selling our old one. We had a list of must haves like all home buyers. Pallavi was patient as we looked at house after house, offering valuable suggestions, often telling us why a particular house would not work for us! She is personable, competent and makes you comfortable. As we entered bidding wars, she helped come up with competitive offers until we finally found the home of our dreams! Pallavi also represented us for selling our old home. She handled everything, from taking beautiful pictures, listing the property and helping find prospective buyers. She was available for questions when we considered renting our home and offered advice enabling us to make an informed decision. Pallavi is a good friend and a wonderful person to work with. She made our buying-selling experience as anxiety-free as possible. We highly recommend Pallavi's professional realtor services! -Smruti & Nikhil Phatak

We were lucky to have Pallavi as our realtor - buyer agent. She went above and beyond all of our requests, and continuously assisted us with respect and honesty. With her knowledge of the business and the area, she truly helped us achieve our dream of becoming homeowners!

-Leah & Mark Green

Pallavi helped us recently to find our dream home. It was a very positive experience working with her. She is professional, trustworthy and always puts her client's interest first. Most importantly, she never tries to influence you and gives her honest opinion, when asked for. We will highly recommend her to anyone who is looking for a professional and dynamic real estate agent in this area

-Prajakta & Harshad Aherao

As a first time home buyers we were naive about the process, we knew what we wanted but did not know what questions to ask. Pallavi's expertise and extensive research helped us ask the right questions. She advised us regarding various factors that would increase the resale value. From inspection to credit approval she guided us in right direction, never pressurized us to put in an offer. She is diligent, knowledgeable, hardworking, goes above and beyond for your best interests - I still remember for one of our offers we put in she stayed past midnight to put in a best offer. In short, Pallavi has an amazing work ethic, is easy to work with and we without a doubt would highly recommend her as your Real Estate agent. Thanks Pallavi for working with us to secure our dream home. P.S- We know whom to contact for either buying or selling a home

-Komal & Rahul Goparapu

Thank you for helping us in finding this gem. We feel that you are like our family member than a realtor. Your suggestions helped us a lot during the home buying process. We are referring you to all of our friends. You are a rock star agent!

-Swapna & Srinivas Pavan

Friday, Sept. 9, 2016, 7:45 PM

Friday Night Dhamal Orchestra

Niche Entertainment, Pune presents new program.. (Expecting FULL House)



FREE ADMISSION & SEAT RESERVATION: (See Page 26)

"Black and White" a story of an era of two colours.

The golden era of Hindi Cinema - which "painted" its screen with the best of poetry and music. An era when life was simple and simple means were needed for a happy life. There was contentment in small things and life was a melody. Our cinema then reflected those times.

Coming back on popular demand this new program with new singers, after successful performance of Black and White original show on the same golden period of Hindi Cinema. Black and White" is a collage of performance on screen and stage.

Aided by mega screen audio-visuals, the performers on stage blend with the celluloid, making music come alive on stage. The presentation format is reminiscent of a stage musical where the singers "act" the characters. The performance touches the finer aspects of the era through the medium of music, pictures, movie clips, anecdotes and trivia.

Conceptualized Directed and presented by: Milind Oak.

Singers: Jitendra Abhyankar, Chaitanya Kulkarni, Rama Kulkarni, Mrunmayee Tirodkar.



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Have a wonderful

Ganesh Mahotsav

to all

Ganapati Devotees

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Happy Ganesh Chaturthi

May Lord Ganapathi shower you with success in all your endeavors

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Rajaram, Vijaya & Nathan Katragadda

Delaware County, PA

Philadelphia Ganesh Festival

108 Ksheer Kalash MahaAbhishek

Saturday, September 10, 2016, 9:30 am श्री सिद्धिविनायक 90८ क्षीर कलश महाअभिवेक



This year, devotees have an opportunity to sponsor 108 Ksheer Kalash. Ksheer Kalash will be ceremoniously carried by sponsors around deities and will be finally offered for Abhishek to Moola Murthy of Sri Siddhivinayak. Maha Abhishek with Milk, Yogurt, Vibhuti, Chandan, Raktachandan, Ghee, Honey, Sugarcane Juice and Water will be offered. The MahaAbhishek will be performed in a very holy and spiritual atmosphere created by Rudra Chanting, Ganesh Mantra recitation and Mangalavadyam. Devotees will get once-in-a-year opportunity to offer Milk Abhishek to Lord Siddhivinayak and Goddess Riddhi & Siddhi.

Significance of Abhishek

Sacred Texts describe Abhishek in relation to bliss experienced by Yogis. During meditation by Yogis, Kundalini Shakti rises from Moolaadhaara Chakra with the blessings from Ganapati. The Shakti rises further, through several other chakras like Manipoorakam, Swaadhistaanam, Anaagadham, etc., and the Naadam and Bindu Unites (Yogam). When such a state is reached, it is said a "Divine Nectar" (Amrut) flows from the head to the toes through all the parts of body of Yogi, giving a pleasant feeling of Bliss (Sachchidananda). This is literally described as "Abhishek". The Ganapati MahaAbhishek ceremony is symbolic representations of that "Sachchidananda Abishekam" for regular folks like us who have not achieved that state yet. Let's experience bliss and goose bumps in a very pious atmosphere, a delight to 6 senses, created by the collective chanting of Rudram, Ganesh Beej Mantra (Om Gam Ganapataye Namah), Ganapati AtharvaShirsha and melodious sound of Shehnai Mangalavadya, great Alankaram to Lord Ganesha, fragrance of Abhishek offerings & dhoopam and His darshan in lighted ghee lamps of Vasal Maalai.

We are offering MahaAbhishekam using 108 Kalash filled with milk. The Kalash will be consecrated with invocation to Lord Ganesha and Goddess Riddhi & Siddhi. Devotees who sponsor the Kalash Puja will carry the Kalash in a procession

Appeal: Please place aside wallets, purses and belts etc. made of leather, before offering milk for Abhishek or carrying Shank. Morning ritual bath is required & traditional Indian attire is suggested. Your cooperation in this regard is greatly appreciated.

Pushpa Alankar After Abhishek & Mangalavadyam

Maha Abhishek 108 Ksheer Kalash Sponsorship Your contributions helps pay expenses of this Event.



Maha Abhishek 108 Kalash Sponsors (71 Devotees) \$111 (Archana, Aarti and receive blessed Kalash & Saree)

Abhishek Samagri, 108 Kalash Sponsors (51 Devotees) \$51 (Archana, and receive blessed Upavastram or shawl)

Sponsorship & Benefits Contact: T. Sarada: 215-674-9573, Neeta Sharma: 732-543-4892

नमस्कार मंडळी!!

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Philadelphia Marathi Mandal would like to invite you to become members of our organization and be part of the Maharashtrian culture & festivals. Our "Membership" year starts from the "Ganesh Festival".

Our website: www.phillymm.org

For more information or to become a member please write to us at secy@phillymm.org

Saturday, Sept 10, 2016

12 PM: Outdoor Stage

Walk-in Admission

Popular Hindi Orchestra



Come prepared to spend the entire Saturday starting with Ganesh Abhishekam in the morning between 9am-11:30am. Also enjoy classical Indian Satvik Vegetarian food available at the food stalls. Enjoy shopping and top it off with this grand musical orchestra from India.

Salimbhai's live clarinet based Ganesha Bhajans can be enjoyed upstairs during Ganesh MahaAbhishekam from 9am-12pm. You will get second opportunity to enjoy his Hindi film songs on Clarinet and Sax in the Bollywood Orchstra from 12pm-3pm.

This Hindi Orchestra group, **Sargam Music** from India is going to perform on outdoor **IndiaFest** stage with 3000 watt power music system so that 1000 people can attend this program.

We expect a FULL HOUSE.

Enjoy melodious songs sung by SaReGaMa fame singer, Poonam Yaday joined by senior singer from Gujarat, Asha Sarvaiya. The duets with Mukesh Solanki will mesmerize you.

The live play of Clarinet and Sax by famous player **Salim Bhai** along with live orchestra by **Mukesh Kamble** on Tabla, **Sanjiv Uppal** on Octopad, **Ketan Parmar** on keyboard and **Jitu Hate** on drums will be an added attraction.

Saturday, Sept 10, 2016

2 PM: Indoor Stage

Walk-in Admission

Popular Marathi Orchestra

A musical concert of old and new Marathi, Hindi Songs by



Famous Young Marathi Actress, Ketaki Mategaonkar & Famous TV personality Suvarna Mategaonkar

If you are a music lover, you will love the songs Ketaki herself has sung the very famous 'Mala Ved Laagle Premache' which enthralled the youngsters to the

entimaled the youngsters to the songs which you sang for your little ones and or heard it like **Pustak Nantar Vacha**. The concert will treat you with a mix of popular new and old hindi and Marathi songs. Ketaki and Suvarana will be accompanied by 4 more artist of which one is a male Marathi singer to get the good mix of duet and solo songs. The keyboard and pianist Kedar Paranjape is best in the industry and does concert with big names in the industry.



Ketaki Mategaonkar has won the first Marathi Filmfare award for



singing in 2015. She has won many prestigious awards like Mirchi music award, MICTA awards etc. She has many albums to her credit and has been singing from her age 5. Her famous movies as a actress are Timepass, Shala, Kaksparsh, Arohi, Taani and Phuntroo. She has recently sung for the legend Ilayraja for her upcoming Tamil Movie. She has recently sung with famous singers like Shankar Mahadevan, Shreya Ghosal, Sanjeev Abhyankar, Shaan, KK etc.

Suvarna Mategaonkar, is a well known singer who has sung solo

and duet songs in live music concerts along with Asha Bhosale, Manna Dey, Suresh Wadkar and many other famous artists.

She has sung in many audio cd's released in Marathi and have also released her own Marathi album. Her solo album was nominated for best album in 'Zee Gaurav Puraskar'.

She is a proud mother of Ketaki Mategaonkar has also done few concerts with her.





111







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HINDU AMERICAN HAF

BUILDING RELATIONSHIPS SPEAKING UP LEADERSHIP MEDIA OUTREACH

Saturday, Sept. 10, 2016, 3 PM

Grand Rajasthani Folk Music Concert 'MCRASI' - Master Musicians from Rajasthan 108 standing ovations celebrated all over U.S.A. On Outdoor Stage, Walk-in Admission



Merasi music of northwest India is a rare blend of sacred Hindu, Sufi, and folk music featuring unique instruments specific to their ancient tradition. The ancestral roots trace back to temple and court musicians for the *Maharajas* and royal families of Rajasthan. This remarkable oral tradition has passed from generation to generation as a rich artistic legacy and a detailed genealogical record.

Since 1996, Jaisalmer Merasi troupes have performed at numerous festivals, parades, concerts, and other events, including special programs for tourists. In the last 10 years alone, the Merasi have given 500+ public performances in India, USA and across the globe. An ensemble of musicians spanning three generations from Jaisalmer will perform stirring songs unfolding in a contemporary context.





Musicians performing artists are: Dr. Sarwar Khan, Akaram Khan, Ajij Khan, Baavare Khan, Deu Khan, Moti Khan, Rasul Khan, Salim Khan, Satar Khan

NGO Lok Kala Sagar Sansthan Director **Dr. Sarwar Khan** received an honorary PHD from Maine College of Art in 2008 for his work in the Preservation of his community's Intangible Cultural Heritage.

Merasi means 'those who carry the inheritance' and refers to their legacy as storytellers of local history. Me-

rasi's claim to be coming from Lord Krishna's blood line. While the community is identified as Sunni Muslim, they sing Lord Krishna's songs, provide music at Hindu shrines, temples, festivals, and within other ritual contexts. Most Merasi worship the local Hindu Sati Goddess, Rani Bhatiyani Sa.

Carrying a unique musical legacy of over 38 generations, the Merasi endure the burden of a caste system labeled as *Manganiyaar*, meaning beggar. Defiled for touching the skins of dead animal on their instruments, they were scorned as 'untouchables'. Despite daily prejudices, they persist in their roles as oral genealogists, storytellers, and musicians. Bharatiya Temple & PGF which follow the philosophy of equality & divinity among humanity, will extend warm welcome to these Merasi brothers with open arms and will felicitate them for the musical services performed for 38 generations. This will sure help these brothers live well with their motto, "MANGANIYAR NO MORE, PROUD TO BE MERASI!" All proceeds of this event will go to Merasi School.

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114 Raven Hollow Drive, Suite 700, North Wales, PA 19454

Saturday, Sept. 10, 2016, 7:45 PM

Grand Hindustani Vocal Concert

Padmashree Sumitra Guha



Tabla: Pt. Samir Chatterjee | Sarangi: Pankaj Mishra



FREE ADMISSION & SEAT RESERVATION: (See Page 26)

Vidushi Sumitra Guha brings to music a rare stream of singing that make her listeners aspire for a better quality of life. Her concerts are counted as 'experiences' that bear the stamp of exclusive musical devotion. Her first tutor was her mother, who imbued music with a spiritual fervor. At the age of 11, she began her formal education in Carnatic Music under the acclaimed S. R. Janakiraman (Sangeetha Vidwan). After completing her pre-university course, Sumitraji went to Vishwa Bharati University in Shantiniketan to do her graduation in Philosophy. It is here that she found herself getting drawn to Hindustani music. In 1964, Sumitraji started learning Hindustani Classical music under none other than Pt. A. Kanan and Vidushi Malobika Kanan. She assimilated both their styles in her music, and later received instruction from Pt. Sushil Kumar Bose, the accomplished disciple of Ustad Bade Ghulam Ali Khan. She thus became the first Andhra woman musician to sing Hindustani Classical.

She sings Annamacharya kirtanas in Hindustani Style and Tirumala Tirupathy Devasthanam has recorded her Annamayya Sankirtanas in 1986. She has been conferred with the prestigious National Award of **PADMASHRI** in 2010 for her distinctive contribution to Art by the President of India.



She has founded the **Sumadhur Hansadhwani School of Music** where music is imparted in the *Guru Shishya Parampara* style.



Pt. Samir Chatterjee is a virtuoso Tabla player of India. He travels widely across the world throughout the year performing in numerous festivals as a soloist or with other outstanding musicians from both Indian and western musical traditions. Samir performed at the Nobel Peace Prize ceremony in Oslo, Norway in 2007 and also performed a few times at the United Nations General Assembly. Since June, 2008 Samir has been working relentlessly towards the musical revival of Afghanistan. Chatterjee began his studies early with Pandit Bankim Ghosh, Pt. Balaram Mukherjee, Pt. Rathin Dhar and Mohammad Salim. His later formation as a musician occurred under the guidance of Pt. Amalesh Chatterjee (since 1966) and Pt. Shyamal Bose (since 1984). All of Samir's teachers have been from the Farrukhabad Gharana (school) of Tabla-playing, which he now represents. In concert Samir has accompanied many of India's greatest musicians including Pt. Ravi Shankar, Ustad Vilayat Khan, Pt. Bhimsen Joshi, Pt. Jasraj, Pt. Nikhil Banerjee, Pt. V.G. Jog, Pt. Shivkumar Sharma, Pt. Hariprasad Chaurasia, M. S. Gopalakrishnan, Ustad Amjad Ali Khan, Ustad Salamat Ali Khan, Smt. Lakshmi Shankar, Ustad Ashis Khan, Ustad Shujat Khan, Pt. Ajoy Chakraborty, Ustad Rashid Khan, Pt. Tejendra N. Mazumdar, Pt. Debashish Bhattacharya, to name only a few. He has authored a comprehensive due of Palke' and a musical chaurasi of Ladie's 2009.

654-page book entitled 'A Study of Tabla' and a guide book to Indian music titled 'Music of India'.

Pankaj Mishra is blessed to be born into a great lineage. Great grandson of Sarangi virtuoso late Pandit Saraju Prasad Mishra, Grandson of late Pandit Mahadeo Prasad Mishra, and Son of Shri Satya Narayan Mishra, Pankaj Mishra. Thus he was trained from an early age by the renowned Sarangi player of the famous Banaras Gharana, late Pandit Mahesh Prasad Mishra. Pankaj Mishra has received the mantle of his musical forebears with the greatest respect and humility whilst working diligently to earn the reputation of an accomplished representative of an impressive and unique musical family. At a very young age Pankaj has created a style of his own confirming him of a bright, promising future. He has accompanied great Tabla Maestros like Late Pt. Shyamal Bose, Pt. Swapan Chaudhuri, Pt. Aninda Chatterjee, Pt. Sankha Chatterjee, Pt. Kumar Bose, Ustad Tari Khan, Ustad Sabir Khan, Pt. Samir Chatterjee, Pt. Subhankar Banerjee. He has accompanied great vocal maestros like Vidushi Girija Devi, Late Vidushi Purnima Chaudhury, Ustad Raza Ali Khan, Pt. Dinanath Mishra, the Ghazal King Gulam Ali, Ustad Mahmood Sabri of the Great Sabri Brothers of Pakistan. He accompanied dance maestros like Pt. Birju Maharaj and Pt. Chitres Das. He is also a regular accompanist to music in films and televisions in India & in Hollywood.



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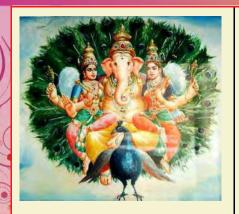
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Seeking the blessings of Lord Ganesha Murugan and Ayyappa Devotees of Bharatiya Temple



Ganesh Vivah, Sunday Sept 11, 2016 10 am



The Groom, Lord Mayureshwar

Lord Mayureshwar (Ganesha) Son of Lord Sadashiva and Adishakti Bhavani

Weds

Goddess Riddhi (alias Buddhi) & Goddess Siddhi Daughters of Lord Brahma

On Bhadrapad Shukla Shashti tithi, Sunday September 11th, 2016 at Shubha Muhurta, this fun filled wedding during Philadelphia Ganesh Festival, will be celebrated with multi-lingual songs & Mangalashtak and along with Mangal Dhwani.

Significance of Vivah (Kalyanam) in Hindu Tradition

The Hindu Vivah (Wedding) Ceremony has a number of rituals and religious steps. These steps have deep significance. However since many people do not know the significance, they try to speed up the rituals and do not give a deserving importance. In Hindu tradition, wedding is much more than just bride and the groom taking vows to belong to one another eternally. Marriage is considered the strongest social bond where two families join. The ceremony is conducted according to the ancient Vedic wisdom. Amongst Hindus, marriage is meant to merge two souls into one harmonious whole, as the Bride and Groom enter Grihasthashram (home life). It is a colorful event, with a lifelong promise between two individuals and their families. Devataa Vivahas have some steps that are different than Human Vivah, but such weddings of deities are performed to insure that our next generation gets blessed with a deep knowledge of significance of wedding steps and their own path of married life becomes free of obstacles.

Reference for Ganesh Vivah (Kalyanam) in Puranas

Some consider Ganesha as a brahmachari. However, Shiv Puran, Ganesh Puran have ample references of Lord Mayureshwar, an incarnation of Lord Ganesha in Tretayuga getting married with Lord Brahma's twin daughters, Goddesses Riddhi & Siddhi. Ganesha is said to be blessed with two sons Shubh & Labh. Ganesh Puran mentions that whoever performs Ganesha, Riddhi, Siddhi Vivaha, Lord Ganesha blesses them with boons from Riddhi & Siddhi. Some may ask why does Ganesha has 2 wives when having 2 wives is not an acceptable practice today. Goddess Siddhi (power to work hard) acts on Ganesha's commands and performs any hard task very easily. However, unless you have intellect (Riddhi which signifies a power to think and make right choices) to go along with your physical energy (Siddhi) , one can not achieve a welfare of family and the mankind. To demonstrate this fact, our scriptures tell this story of Ganesha having 2 wives.



Vijay Yatra & PGF YComm

Dhol-Tasha Pathak in Ganesh Vivah Vijay Yatra, 12:00 noon

After the wedding of Lord Ganesha and Goddess Riddhi, Siddhi is performed, the newly married deities go out around the town in Vijay Yatra. The Ganas, whose Adhipati is Ganesha, dance with joy with full zeal and Jallosh. This is a once in lifetime opportunity to transform in to Ganas and dance for Ganapati with zest and zing. The rapid fire Tasha beats of our Dhol Tasha bands will electrify everyone. The procession will be led by our won PGF's Dhol Tasha band led by Tasha Master, Harshad Abhyankar. Harshad is ably supported on Dhol by Shirish Joglekar, Aniruddha Potnis, Paresh Birla, Sachin Prabhudesai, Sameer Naik, Neelam Samant and by Rishabh Abhyankar & Rahul Joglekar on Tasha. PGF band has performed at Penns Landing and various other festivals in greater Philadelphia.



Ganapati Bappa Moraya!

Mangal Murty Moraya !!





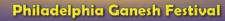


- Come and be a part of the PGF Youth society...our future festival volunteers, coordinators and leaders!
- Volunteer for age-appropriate, interest-based, and skill-based festival tasks with a purpose to serve Ganapati Bappa!
- G Have fun at the "PGF YComm Fun Day"!! (Aug 27 Rain or Shine). Participate in fun interactive games like Cricket, Kabaddi, Kho-Kho & many more!!

Make new friends and have a great time!!

For more information visit <u>http://PhiladelphiaGaneshFestival.org/</u> or write to <u>pgfyouthcomm@gmail.com</u> Contacts: Monalisa Vibhute (508) 733-8863 Sangeeta Raje-Palkar (610-405-9924), Vijay Pola (215-768-2544)





Mudra Dance Festival Sunday Sept 11th, at 2:00 PM



Every year, **Philadelphia Ganesh Festival** and **Bharatiya Temple** invite selected Indian dance schools for receiving felicitation for great service they are rendering to our community by imparting the lessons in Indian classical dance to hundreds of students in the Tri-State area. Senior Students from invited dance schools perform dances as a **Seva to Lord Ganesha** in the **Mudra Dance Festival**.

Following Gurus and their respective schools are invited this year:

Prerna School Of Dance - Guru : Lakshmi Raghavan

Mrs. Lakshmi Raghavan is the artistic director of Prerna School of Dance which is based in Yardley, PA. She specializes in teaching Bharatnatyam in the Pandanallur style. The schools also offer folk and Bollywood dance classes. They will be performing Ganesh Stuthi & Thillana.

Nruthya Shobha Kuchipudi Dance Academy - Guru : Neela Rojulpati

Nruthya Shobha Kuchipudi Dance Academy was founded by Guru Neela Rojulpati (Disciple of Dr. Shobha Naidu) in King of Prussia. Neelaji teaches Kuchipudi in Dr. Vempati China Satyam's style with an emphasis on imparting the art form to her students and continuing the rich culture and traditions of India. They are performing Hari Hara Gajamukha and Om Namashivaya.

Aakriti School Of Dance - Guru : Urmi Samadar

Aakriti is a group of vibrant and versatile dancers led by danseuse, Urmi Samadar. Aakriti creates compelling productions by integrating the energy of Kathak, charm of Odissi, and splendor of Bharatanatyam. Urmi and her troupe have performed in prestigious conferences, educational and social causes in US and Canada. Team will perform a medley of Kathak, Bharatanatyam and Odissi.

Tarang Dance School — Guru : Mitali Das

Tarang Dance School is run by Mitali Das and is located in King of Prussia. Mitali specializes in Bollywood inspired dances and instills a love of dance and music in her students. Mitali also runs Bollywood dance based fitness routines. They will be performing a medley of catchy upbeat songs.

Shivsai Kala Niketan - Guru : Ranjani Ajit

Dancers will be performing various dances in Bhartnatayam. They will be performing Kummi & Kollattam.

Nataraja Performing Arts of Philadelphia - Guru : Mrs. Sunanda Akula

The school is dedicated to fostering and presenting Indian classical dance through Kuchipudi traditions.



Nupur Dance Academy - Guru : Reshma Dhopte

Nupur Dance Academy was started in Chesterfield, NJ USA with a mission to teach the art of expression using various dance forms based in the Indian tradition. We strive to keep alive the Indian cultural heritage in North America. Reshma Dhopte has been the heart and soul of the Academy since day one. Reshma has undergone training in the classical Bharata Natyam style at Kalavardhini/Nrityangan in Pune India for 7 years under the guidance of Shrimati Uttara Tulshibagwale. They will be performing semi classical dances.

Rita Dance Academy - Guru : Mrs. Rita Sharma & her daughter Sanchita Sharma

Rita Dance Academy founded by Guru Rita Sharma is the premier center of excellence in Indian Performing Arts with an emphasis on the Kathak traditions that developed in northern states of India. Established in 2003, this unique institution has several branches in New Jersey and Pennsylvania. An enthusiastic group of dancers will be performing three dances choreographed beautifully by Rita Sharma and Sanchita Sharma, "Dholi taro dhol baje" is a folk dance, "Hoto pe aasi baat" is a Kathak based dance & "Bhor Aaa Hi Gya Andheara" is a Kathak based semi classical dance.







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Philadelphia Ganesh Festival



Sunday, Sept. 11, 2016, 7:45 PM

Dhamal Hindi Orchstra Anchor : TRISHA MUKHOPADHYAY, Radio Jockey, EBC Radio



Abhijit Pachegaonkar & Shweta Ranade





Enjoy Bollywood night with brother-sister duo, Abhijit Pachegaokar and Shweta Ranade-Pachegaokar after gap of 6 years. Both of them have undergone a Hindustani Classical Training from their guru, Shri. Satyanarayan Mishra-ji from Mumbai. They have given over 108 performances in India and USA with renowned artists like Bappi Lahiri, Sadhana Sargam, Kumar Sanu, Kavitha Krishnamoorthy, Malhar Udhas, Sudesh Bhosle, Kunal Ganjawala and Sapana Mukherjee.

The organizer Ajit Pachegaokar is a renowned guitarist who has worked in Bollywood for more than 35 years with Kalyanji-Anandji, R.D.Burman and Bappi Lahiri. He has performed with legends

like Lata Mangeshkar, Asha Bhosle to Sunidhi Chauhan.



Joining Mr. Pachegaokar in this orchestra are Brij Joshi, Deepak Gundani on Tabla and master Dhol player Ganesh Jagtap. They will provide non-stop musical hungama for audience to dance all along till the end. Popular new and old Hindi, Gujarati and Marathi songs will be presented.



The anchor for the program is going to be Ms. Trisha Mukhopadhyay. She is popular radio jockey for EBC radio in NJ. Whether opening the general session, introducing performers, entertaining between official presentations, her charm and gracious introductions provide smooth transitions delivering amazement, laughter and motivation in a memorable interactive

experience. She is the penultimate in the master of ceremonies genre.



BEST WISHES TO ALL GANESHA DEVOTEES!









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daughter earn a full scholarship for college - Jagdish (Parent)

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Getting into my dream college was hard. Kaizen made it easy.-Ruturaj (student)

Philadelphia Ganesh Festival

Monday, Sept. 12, 2016, 7:45 PM

Grand Hindustani Classical Concert

By Pt. Raghunandan Panshikar of Jaipur-Atrauli Gharana, Accompanied by Bharat Kamat on Tabla and Niranjan Lele on Harmonium

FREE Walk-in Admission



Raghunandan Panshikar



PHIA GANESH

HARATIYA TEMP

Born into a lineage of Sanskrit scholars and classical musicians, Raghunandan-ji began his Born into a lineage of Sanskrit scholars and classical musicians, **Raghunandan-ji** began his formal study of music in Mumbai under the tutelage of the late **Pandit Vasantrao Kulkarni**. Six years later, he commenced training with the doyen of the Jaipur-Atrauli gharana, **Gaan Saraswati Smt. Kishori Amonkar.** Over the next 20 years up to the year 2000, under Kishori-ji's keen guidance, he worked painstakingly to imbibe her complex and unique musical style through rigorous daily riyaaz. During this time, Raghunandan was also fortunate to learn from Kishori-ji's mother and guru, the late **Gaan Tapaswini Smt. Mogubai Kurdikar**, who had learned directly from the late **Sangeet Samrat Ustad Alladiya Khan, founder of the Jaipur-Atrauli gharana**. By training with both Mogubai-ji and Kishori-ji, Raghunandan achieved an authenticity in many aspects of the Jaipur-Atrauli style - a full throated akaar, dazzling taans, a sophisticated use of techniques such as meend and gamak, and a clever grasp of the intricacies of layakari.

Bharat Kamat is one of India's leading tabla artists who has been well received not only by discerning audiences but also by the lay listener. At the tender age of five, Bharat started learning tabla from his father, Pt. Chandrakant Kamat who himself has been a devoted disciple of Pt. Samata Prasad of the Benaras gharana. Clarity, purity of theka and his tone have made Bharat a musician par excellence. His accompaniment clearly reflects a deep understanding of the musical requirements of various gharanas in khyal music. His equal mastery in accompanying thumri, dadra, natyasangeet, sugam sangeet has earned him repute as a very versatile artist. Over the Bharat attributes his musical maturity to Pt. Bhimsen Joshi, with years, whom he has accompanied for more than nineteen years.





Niranjan Lele has gained as a fine Harmonium Player at an

early age, being the disciple of the renowned harmonium maestro Pandit Tulsidas Borkar. He had early lessons in music from Shashikant Shembekar, Smt. Joshi whereby he obtained the Sangeet Visharad (Bachelor's degree in music) from Akhil Bhartiya Gandharva Mahavidyalaya. Basically trained in the North Indian (Hindustani) Classical Music Tradition, He has accompanied several musicians in India and abroad. He also had the opportunity of working with many eminent musicians like **Bharat Ratna** Lata Mangeshkar, Pandit Hridaynath Mangeshkar, Ustad Zakir Hussain, Vidushi Girija Devi, Pandit Birjoo Maharaj, Gaansaraswati Kishori Amonkar and others.



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Tuesday, Sept. 13, 2016, 7:45 PM



Aditi Bhagwat, Sushant Jadhav & Harshada Jambekar for 'Support A Child Program'

'KrishnaPriva' Kathak, Odissi and Folk Dance Ballet

FREE ADMISSION & SEAT RESERVATION: (See Page 26)



This dance ballet has been specially created by renowned Dancer Choreographer and Bollywoood Actress, Aditi Bhagwat, for VHP of America's Support A Child Program. By arranging this program, Philadelphia Ganesh Festival is fulfilling its social mission of helping poor and needy, by sponsoring yearly care cost for about 10 Children from backward parts of India. We appeal to donors to bless this noble cause by their support for poor children in India and donate \$251 per child thru Support A Child Program. The program will include dances on themes like Durga, Ram-Sita, Radha-Krishna-Meerabai, Shiva-Parvati, Ganesha. Also included are dances to instrumentals, tarana, thumri, bhajans and pure technical Kathak dance.

A Kathak exponent from India, Aditi Bhagwat is a disciple of the Padmashri awardee Dr. Roshan Kumari and

an A-grade artist of Doordarshan Kendra and is on the panel of the Indian Council of Cultural Relations (ICCR). She has received the title Nalanda Nritya Nipun from the Nalanda Dance and Research Academy, Mumbai. As a dancer, she has enthralled audiences not only in India but also in countries like USA, Australia, London, France, Spain, Germany, Portugal, Poland, New Zealand, and Hungary.

An impressive command over the strikingly diverse idioms of Creative dance, Indian Folk and Kathak, a keen sensitivity towards light design, an eye for costume design, and an undying love for performance has made **Sushant Jadhav** a choreographer-dancer-director of credibility. Sushant received initial guidance in Kathak from **Gurumaa late**



Sushri Madhurita Sarang. He has received training in the Uday Shankar style of dance under the legendary dancerchoreographer Sachin Shankar under the Ballet Unit, Mumbai. And later under renowned Kathak choreographer **Guru Smt. Kumudini Lakhia** at her dance institute 'Kadamb' in Ahmedabad, Gujarat.



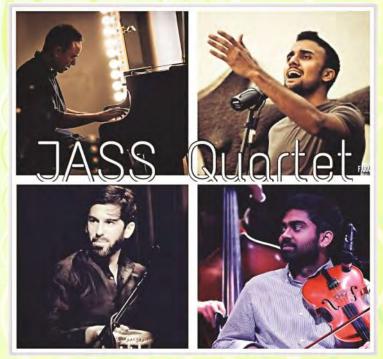
Harshada Jambekar is a disciple of prominent Kathak Gurus Dr. Smt. Manjiri Deo, Pt. Vasantrao Ghadge & Pt. Mukundraj Deo. Kathak exponent and A graded Doordarshan artist who has performed Kathak in Kathak-Laavni jugalbandi with prominent artist Aditi Bhagwat in several cultural festivals like "Celebrate Bandra 2014" as a part of Bandra festival. Kathak in 21st Gopikrishna Sangeet Mahotsava 2014, Thane organized by Shree Ganesh Cultural Academy. Several Kathak shows on Zee TV, Kathak ballet on Doordarshan, presented Kathak in Odissi, Bharat Natyam, Kuchipudi and Kathak fusion.



Philadelphia Ganesh Festival

Wednesday, Sept. 14, 2016

7:45 PM: Walk-in Admission Classical-JAZZ Fusion Concert Expecting FULL HOUSE



J.A.S.S. Quartet is a collaboration deeply rooted in Indian classical/ folk and jazz/hip hop. Having trained with master artists in Indian classical and jazz this group seeks to find a space for the classical and the contemporary worlds to come together in a unique and unified soundscape. A dynamic and exciting blend of Carnatic Raga, North Indian folk and classical rhythms, and jazz's harmonic structure create a distinctly evocative sound.

Aditya Prakash, an award winning American born Indian classical vocalist, has been training in Carnatic classical vocal since the age of 8 and began performing solo vocal concerts at age 12. Aditya trained under master Gurus in Chennai, India (PS Narayanswami and Palai Ramachandran). Aditya was fortunate to be one of the youngest musicians, at age 16, to tour and perform with legendary Sitar Maestro Pandit Ravi Shankar. Aditya has also collaborated with stellar musicians Anoushka Shankar, Karsh Kale and Salim Merchant to name a few.

Salar Nader is one of the most sought after young percussionists of his generation. At age seven he began studying with the legendary tabala virtuoso, Ustad Zakir Hussain, who considers Nader as one of his most talented protégés ever

Shiya Ramamurthi is a disciple of Violin Maestro Delhi P. Sunder Rajan. He has been under the guidance of his guru, Shri Delhi P. Sunder Rajan since 2001. He has performed in various venues throughout the U.S. and India, including a series of concerts during the 2011 December season in Chennai. Other than Carnatic Music, Shiva has also learned Western Classical violin.

Julian Le started playing piano at the age of 3 under guidance of his parents. During his years at UCLA on a full jazz studies scholarship he created his CD "Lost and Found," and also formed the Le J Trio ensemble. He had the opportunity to tour Europe as part of UCLA's Jazz Ambassadors and to perform at JazzReggae Festival.

Wishing you all Happy Ganesh Festival

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Visarjan - Thursday, Sept. 15, 2016 - 5:00 pm onwards

The last day of the Ganesh Festival is a sad day for most devotees because today is the day we have to bid adieu to Lord Ganesha. He is going back to his abode with a promise to come back again early next year. Is he really? We all know the Lord lives in our heart every second. So, we may be feeling sad because the festival was such a good time for every one. For 12 days, Ganesha occupies every corner of our lifestyle. We get up thinking of him and his festival. For 12 days, every evening, it has become a second nature to drive to the Bharatiya Temple with everyone in the family, perform Aarti, partake of Mahaprasad with friends, offer seva and enjoy the musical programs till 11 pm. For 12 days our children thought Bharatiya Temple as their second home. Who will not like a place where one can meet all their friends and hangout with them while absorbing the cultural and religious values? We are thankful to Lord Ganesha to bring these 12 days of fun, festivity and fulfilment in our lives. Let us now give Him our salutations and appeal to come back early next year. He always listens to any sincere appeal.



5:00 pm Uttar Puja

Our priests will be offering the final puja of Lord Ganesha and appeal to him to bless our community with prosperity and peace, bless our children with skills to make right choices.

6:00 pm Felicitation of Priests and Volunteers

Our priests have performed Lord Ganesha's Rajopachar very sincerely for 12-days. Our volunteers worked hard from the month of May. So, we are going to felicitate the priests and 4 lead volunteers along with their respective spouses on this day. The 4 lead volunteers will receive the felicitation on behalf of all volunteers.

Visarjan Procession

Lord Ganesha will be taken in Palkhi lovingly all around the temple complex. Children will perform farewell dances with slogan of "Ganapati Bappa Moraya, Pudhchya Varshi Lavakar Yaa". Dhol-Tasha Pathak will lead the festival. At dusk, caravan will leave to the pond on Stump road to do final immersion of Lord Ganesha's vigraha in the water.



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II अथ गणपत्यथर्वशीर्षोपनिषत् II ॐ भद्रं कर्णेभिः शृणुयाम देवाः । भद्रं पश्येमाक्षभिर्यजत्राः । स्थिरैरंगैस्तुष्टुवां सस्तनूभिः । व्यशेम देवहितं यदायुः। स्वस्ति न इन्द्रो वृद्धश्रवाः । स्वस्ति नः पूषाः विश्ववेदाः । स्वस्ति नस्तार्क्ष्यो अरिष्टनेमिः । स्वस्ति नो बृहस्पतिर्दधातु ।।

ॐ शान्तिः शान्तिः शान्तिः ।।

om bhadram karNebhih sruNuyama devaha | bhadram pasyemaksabhiryajatraha | sthirairangaistustuvam sastanubhih |vyasema devahitam yadayuh | svasti na indro vrddhasravaha | svasti nah pusa visvavedaha | svasti nastarksyo aristanemih | svasti no brhaspatirdadhatu || om shantih shantih shantih ||

Aum! Let us listen with our ears to that which is auspicious, adorable one. Let us perceive with our eyes what is holy and auspicious. With strong, stable body and limbs, may we seek the divine grace and accept the noble order of all our life.

ॐ नमस्ते गणपतये । त्वमेव प्रत्यक्षं तत्वमसि । त्वमेव केवलं कर्ताऽसि । त्वमेव केवलं धर्ताऽसि । त्वमेव केवलं हर्ताऽसि । त्वमेव सर्वं खल्विदं ब्रह्णासि । त्वं साक्षादात्माऽसि नित्यम् ।।१।। om namaste gaNapataye | tvameva pratyaksam tatvamasi |tvameva kevalam kartaasi | tvameva kevalam dhartaasi | tvameva kevalam bartaasi |

kevalam dhartaasi| tvameva kevalam hartaasi | tvameva sarvam khalvidam brahmaasi | tvam saksadatmaasi nityam ||1||

Ganesha, Salutations to YOU, YOU are actually A Brahma Tattvam. Only because YOU bless an action, it happens. Only YOU are the ONE who holds us from falling, Only YOU remove obstacles and ignorance. YOU are the Brahman, the ultimate divine power. YOU are the soul that is part of everything.

ऋतं वच्मि । सत्यं वच्मि ।।२।।

rutam vachmi | satyam vachmi ||2||

The great sage Ganaka is speaking the divine truth.

अव त्वं माम् । अव वक्तारम् । अव श्रोतारम् । अव दातारम् । अव धातारम् । अवानूचानमव शिष्यम् । अव पश्चात्तात् । अव पुरस्तात् । अवोत्तरात्तात् । अव दक्षिणात्तात् । अव चोर्ध्वात्तात् ।

अवाधरात्तात । सर्वतो मां पाहि पाहि समन्तात ।।३।।

ava tvam maam | ava vaktaaram | ava shrotaaram | ava dataaram | ava dhaataaram |

avaanuchaanmava shishyam | ava paschaattaat | ava purasttaat |avotarattaat | ava daksiNattaat | ava chordhvattaat | avaadharaattaat | sarvoto mam

pahi pahi samantaat ||3|| I surrender to you, Lord Ganesha. You are the speaker. You are the listener. You are the giver. You are the sustainer. I am your disciple. Protect me from the front and back. Protect me from the north and the south, from above and below. Protect me from all directions.

त्वं वाङ्मयस्त्वं चिन्मयः । त्वमानन्दमयस्त्वं ब्रह्लमयः।

त्वं सच्चिदानन्दाद्वितीयोऽसि । त्व प्रत्यक्षं ब्रह्नासि ।

त्वं ज्ञानमयो विज्ञानमयोऽसि ।।४।।

tvam vangmayastvam chinmayah | tvamaanandamayastvam brahmamayah | tvam sachchidaanandaadvitiyosi |tvam praryaksham brahmaasi | tvam jnanamayo vijnanamayosi ||4||

You are the real speech and you are the real awakening. You are the real spirit of joy. You are the real universal divine knowledge. You are the incomparable everlasting real supreme joy. You are the perceptible/actual divine substance) or as cause of the universe or an enigma. You are the actual knowledge and actual science and intelligence. (the meaning of science is spiritual experience)

सर्वं जगदिदं त्वत्तो जायते । सर्वं जगदिदं त्वत्तस्तिष्ठति । सर्वं जगदिदं त्वयि लयमेष्यति । सर्वं जगदिदं त्वयि प्रत्येति । त्वं भूमिरापोऽनलोऽनिलो नभः । त्वं चत्वारि वाक्पदानि ।।५।।

sarvam jagadidam tvatto jaayate | sarvam jagadidam tvattastishthati |sarvam jagadidam tvayi layameshyati | sarvam jagadidam tvayi pratyeti | tvam bhumiraapo nalo nilo nabah |tvam chatvaari vaakpadaani ||5||

The whole world is produced from you. The whole world exists because of you. The whole world merged into you. The whole world again one can experience in only you. You are the Earth, water, air, fire and sky (the panchamahabhutas-the five elements). You are the four states of speeches. Sounded soul which is the origin of the Lord Ganesha is the self existent everlasting unexpressed total universal divine knowledge. The three states creation, maintenance (taking care) and destruction are originated from Lord Ganesha (Matter is originated from sound. The protons, neutrons and electrons are made up of atom. Atom is made from matter.) Proton, the creator (God Brahma), neutron the care-taker (God Vishnu) and electron the destructor (God Shiva). The five elements are originated from Lord Ganesha. From Ether the air is originated, from water the earth is originated. A human being is also originated from these five elements by processing cosmic energy. Lord Ganesha is the self existent original sounded soul. The knowledge of sound is visible or invisible. We can hear it but cannot see or feel it. Lord Ganesha (sound) is soul and the universe is the body. The source of words is from Lord Ganesha-the original sound. The four states of speeches are para, pashyanti, madhyama and vaikhari. The place of para is deep down inside the region of naval. The place of pashyanti is in the heart. The 'Madhyanma' is the throat and 'Vaikhari' is the movement of tongue and lips. It means the presence of Lord Ganesha (sound) is present in all the objects in the world.

त्वं गुणत्रयातीतः । त्वं देहत्रयातीतः । त्वं कालत्रयातीतः । त्वं मूलाधारस्थितोऽसि नित्यम् । त्वं शक्तित्रयात्मकः। त्वां योगिनो ध्यायन्ति नित्यम् । त्वं ब्रह्मा त्वं विष्णुस्त्वं रुद्रस्त्वमिन्द्रस्त्वमग्निस्त्वं

वायुस्त्वं सूर्यस्त्वं चन्द्रमास्त्वं ब्रह्नभूर्भुवः स्वरोम् ।।६।।

tvam gunNatrayaatitah | tvam dehatrayaatitah | tvam kalatrayaatitah | tvam mulaadhaarasthitosi nityam | tvam saktitrayaatmakah | tvaam yogino dhyaayanti nityam | tvam brahma tvam vishNustvamrudrastvamindrastvamagnistvam vayustvam suryastvam chandramaastvam brahma bhurbhuvah svarom | |6| |

DNUrDNUVAN SVATOM [[6]] You are beyond the three human qualities (Raj, Satva, and Tam). You are beyond thethree human states (waking, dreaming and deep sleep). You are beyond the three states of bodies (gross, stable and causal). You constantly exist in the place 'Muladhara' in human body. You are the three powers/ Shakti (required for creation, preservation and destruction). The sages always meditate on Lord Ganesha. You are Brahma, you are Vishnu, you are Rudra, you are Indra, you are Agni/God of Fire, you are Vayu/God of Air, you are Surya/Sun, you are Chandra/Moon, you are the Brahma (an organism from all living being) and the Earth, the Sky, the Heaven and the OM. Human being has three types of qualities- Satva, Raj, and Tam. Satva means Satvik means pure, holy or God fearing. A person, who is satvik, has always pure, noble clear thoughts. He is always well behaved well mannered thinking for others. Any type of bad elements could not disturb him. 'Rajogna' means passionate. A person always thinks about what profit he will get if will do anything. He always accepts positive results as per his thinking. If he doesn't achieve it he gets disturb. Could not keep control on his thoughts and mind. 'Tamasi' means hot headed irascible. A person is very hot tempered, selfish, his thoughts and his world are around eating, drinking, sleeping. They hurt to others; never take care for anybodies feelings and duties towards anybody. Lord Ganesha is beyond these three gunas. Lord Ganesha always exists in place of 'Muladhara'. According to the yoga there are seven 'Chakras'(states) in human body. These 'Chakras' are situated in various parts of the body. Through meditation a person can awake the power of thinking of body, correct decision power, through the power of kundalini which is in the 'Muladhara'. Lord Ganesha the supreme power is situated in 'Muladhara'.

गणादिं पूर्वमुच्चार्य वर्णादिं स्तदनन्तरम् । अनुस्वारः परतरः। अर्धेन्दुलसितम् । तारेण ऋद्धम् । एतत्तव मनुस्वरूपम् । गकारः पूर्वरूपम् । अकारो मध्यमरूपम् । अनुस्वारश्चान्त्यरूपम् । बिन्दुरु त्तररूपम् । नादः सन्धानम् । संहिता सन्धिः । सैषा गणेशविद्या । गणक ऋषिः । निचचदगायत्रीछन्दः। गणपतिर्देवता ।

ॐ गं गणपतये नमः ।।७।।

gaNaadim purvamuchchaarya varnadimstadanataram | anusvarah paratarah | ardhendulsitam | taren riddham | etattva manusvarupam | gakaarah poorvaroopam | akaaro madhyam roopam | anuswaar shchantyaa roopam | binduruttar roopam | naadah sandhaanam | samhitaa sandhih | saishaa gaNeshvidyaa | ganaka rishih | nichrudgaayatri chhandah | shri gaNapatirdevataa | om gam gaNapataye namah ||7||

Having recited the letter 'Ga' the first letter of 'Ganadhim' in the beginning, followed by the first alphabet 'A' and thereafter a dot means a crescent and with the sacred 'Om' up to these. This is the way of complete the pronunciation. 'Gakara' is the first part 'Akara' is the middle part and a dot 'anuswar' is the last part and 'bindu' is the latter form (pronunciation) .This is the 'Ganesh Vidya'(knowledge about Lord Ganesha) of Gananka Rishi (a sage) Niert Gayatri is its meter. 'Ganapati' is the God and symbolic form in words is 'OM Gam Ganapataye Namaha'. The word Gam having the following three parts, 1) ga 2) a 3) a dot above the letter to denote the nasal sound.

एकदन्ताय विद्महे वक्रतुण्डाय धीमहि।

तन्नो दन्तिः प्रचोदयात ।।८।।

ekadantaay vidmahe vakratundaay dheemahi | tanno dantih prachodayat ||8||

(This Is The 'Ganesh Gayatri' Which Is Introduced After Knowledge Of Ganesha. By Chanting This 'Ganesh Gayatri' God Ganapati Will Take Care Of The Devotees Life, Wealth And Property). We Know Ekadanta. We Meditate vakratunda. May he inspire us for Meditation.

एकदन्तं चतुईस्तं पाशमंकुशधारिणम् । रदं च वरदं हस्तैर्बिभ्राणम्

मूषकध्वजम् । रक्तं लम्बोदरं शूर्पकर्णकं रक्तवाससम् । रक्तगन्धानुलिप्तांगम् रक्तपुष्पैः सुपूजितम् । भक्तानुकम्पिनं देवं जगत्कारणमच्युतम् ।

आविर्भूतं च सृष्ट्यादौ प्रकृतेः पुरुषात्परम् । एवं ध्यायति यो नित्यं स

योगी योगिनां वरः ।।९।।

ekadantam chaturhastam paashamankushdhaarinam | radam cha varadam hastairbibhraaNam mushakadvajam | raktam lambodaram shurpakarnakam raktavaasasam | rakta gandhaanuliptaangam raktapushpaih supoojitam | bhaktaanukampinam devam jagatkaranachyutam | aavirbhutam cha srushtyadau prakruteh purushaatparam | evam dhyaayati yo nityam sa yogi yoginaam varah ||9||

First Nam mantra, then one letter mantra, then Gayatri mantra. After finishing these three mantras a description of Ganesh idol for meditation is said as follows, Who has one tusk (on right side), who has four hands, in upper right hand who is holding noose, in left upper hand goad. In lower left hand, who is holding elephant's tooth(ekadanta), right lower hand is giving

blessings, granting boon, having the mouse as him emblem, red in color, who is having big stomach, whose ears are like a small sift pan, who is wearing red colored cloths, who's body is smeared with red sandalwood paste, who is worshipped with red flowers, who is always does favor and keeps kindness towards his devotees, who created this world, who is everlasting and who is the cause of the universe, who is beyond the primordial energy and individual soul. Whoever meditates on him, always be a yogi and is the best amongst the yogis.

नमो व्रातपतये । नमो गणपतये । नमः प्रमथपतये । नमस्ते अस्तु लम्बोदराय एकदन्ताय विघ्ननाशिने शिवसुताय श्रीवरदमूर्तये नमो नमः ।।१०।।

namo vraatpataye | namo gaNapataye | namo pramathpataye | namastestu lambodaraya ekadantaya vighnavinaashine shivasutaaya shrivaradmurtaye namo namah ||10||

Salutation to the Lord of gods. Salutation to Ganapati (the supreme authority of total divine knowledge). Salutation to leader or chief of the soldiers and sages. Salutation to the big bellied (Lambodar), who is having one tusk, Salutation to Ekadanta. Again and again Salutation to God Shiva's son who destroys all obstacles and Varadmurti. A lord who always give blessings to his devotees.

।। संकटनाशन श्रीगणेश स्तोत्र ।।

प्रणम्य शिरसा देवं गौरीपुत्रं विनायकम् । भक्तावासं स्मरेन्नित्यं आयुष्कामार्थसिद्धये ।।१।। प्रथमं वक्रतुण्डं च एकदन्तम् द्वितीयकम् । तृतीयं कृष्णपिंगाक्षं गजवक्त्रं चतुर्थकम ।।२।। लंबोदरं पंचमं च षष्ठं विकटमेव च। सप्तमं विघ्नराजेन्द्रं धुम्रवर्णम तथाष्टमम ।।३।। नवमं भालचन्द्रं च दशमं तु विनायकम् । एकादशं गणपतिम् द्वादशं तु गजाननम् ।।४।। द्वादशैतानि नामानि त्रिसन्ध्यम यः पठेन्नरः । न च विघ्नभयं तस्य सर्वसिद्धिकरं प्रभो ।।५।। विद्यार्थी लभते विद्यां धनार्थी लभते धनम। पत्रार्थी लभते पत्रान्मोक्षार्थी लभते गतिम ।।६।। जपेद गणपतिस्तोत्रं षडभिर्मासैः फलं लभेत। संवत्सरेण सिद्धिं च लभते नात्र संशयः ।।७।। अष्टभ्यो ब्राह्नणेभ्यश्च लिखित्वा यः समर्पयेत । तस्य विद्या भवेत्सर्वा गणेशस्य प्रसादतः ।।८।। इति श्रीनारदपुराणे संकटनाशनगणेशस्तोत्रम् संपूर्णम् ।

|| Sankatnashan Shree Ganesh Stotra ||

Pranamya ShirsaDevam GauriPutra Vinayakam Bhaktavasam SmareNityam AyuhuKamartha Siddhaye..1 Prathamam Vakratundamcha Ekdantam Dwitiyakam Tritiyam KrishnaPingaksham GajaVakram Chaturthakam..2 Lambodarm Panchamam cha Shashtham Vikatmeva cha Saptam VighnaRajendram Dhumravarnam Tathashtakam..3 Navam Bhalachandram cha Dashmamtu Vinayakam



Ekadasham Ganapatim Dwadasham tu Gajananam..4 Dwadashaitani Namani TriSandhyai Yah Pathennarh Na cha Vigna Bhayam Tasya sarva Siddhi Karam Prabho..5 Vidyarthi Labhate Vidyam, Dhanarthi Labhate Dhanam Putrarthi Labhate Putram, Moksharthi Labhate Gatim..6 Japed Ganapati Stotram Shadbhir Masaihi Falam Labhet Samvastarena Siddhim cha Labhate natra Sanshayh..7 Ashtobhyo BhahmaneBhyascha Likhitva Yah Samarpayet Tasya Vidya Bhavet Sarva Ganeshsya Prasadatah. ..8

श्री गणेश अष्टोत्तरशतनामावलि

१) ॐ वक्रतुण्डाय नमः २) ॐ एकदंताय नमः ३) ॐ कृष्णपिंगाक्षाय नमः ४) ॐ गजवक्त्राय नमः ५) ॐ लम्बोदराय नमः ६) ॐ विकटाय नमः ७) ॐ विघ्नराजेन्द्राय नमः ८) ॐ धुम्रवर्णायनमः ९) ॐ भालचंद्राय नमः १०) ॐ विनायकाय नमः ११) ॐ गणपतये नमः १२) ॐ गजाननाय नमः १३) ॐ विघ्नेशाय नमः १४) ॐ विश्ववरदाय नमः १५) ॐ विश्वचक्षुषे नमः १६) ॐ जगत्प्रभवे नमः १७) ॐ हिरण्यरूपाय नमः १८) ॐ सर्वात्मने नमः १९) ॐ ज्ञानरूपाय नमः २०) ॐ जगन्मनाय नमः २१) ॐ उर्ध्वरेतसे नमः २२) ॐ महाबाहवे नमः २३) ॐ अमेयाय नमः २४) ॐ अमितविक्रमाय नमः २५) ॐ वेदवेद्याय नमः २६) ॐ महाकालाय नमः २७) ॐ विद्यनिधये नमः २८) ॐ अनामयाय नमः २९) ॐ सर्वज्ञाय नमः ३०) ॐ सर्वगाय नमः ३१) ॐ शांताय नमः ३२) ॐ गजास्याय नमः ३३) ॐ चित्तेश्वराय नमः ३४) ॐ विगतज्वराय नमः ३५) ॐ विश्वमूर्तये नमः ३६) ॐ अमेयात्मने नमः ३७) ॐ विश्वाधाराय नमः ३८) ॐ सनातनाय नमः ३९) ॐ सामगाय नमः ४०) ॐ मंत्रिणे नमः ४१) ॐ सत्वाधाराय नमः ४२) ॐ सुराधीशाय नमः ४३) ॐ समस्तसाक्षिणे नमः ४४) ॐ निर्द्वद्वाय नमः ४५) ॐ निर्लोकाय नमः ४६) ॐ अमोघविक्रमाय नमः ४७) ॐ निर्मलाय नमः ४८) ॐ कामदाय नमः ४९) ॐ कांतिदाय नमः ५०) ॐ कामरूपिणे नमः ५१) ॐ कामपोषिणे नमः ५२) ॐ कमलाक्षाय नमः ५३) ॐ सुमुखाय नमः ५४) ॐ शर्मदाय नमः ५५) ॐ मुषकाधिप वाहनाय नमः ५६) ॐ दीर्घतुण्डाय नमः ५७) ॐ अनंताय नमः ५८) ॐ मोहवर्जिताय नमः ५९) ॐ शूर्पकर्णाय नमः ६०) ॐ परमाय नमः ६१) ॐ योगीशाय नमः ६२) ॐ योगधाम्ने नमः ६३) ॐ उमासुताय नमः ६४) ॐ आपदहंत्रे नमः ६५) ॐ महाग्रीवाय नमः ६६) ॐ शरण्याय नमः ६७) ॐ सिध्दसेनाय नमः ६८) ॐ सिध्दवेदाय नमः ६९) ॐ करूणाय नमः ७०) ॐ सिध्दाय नमः ७१) ॐ भगवते नमः ७२) ॐ अव्यग्राय नमः ७३) ॐ कपिलाय नमः ७४) ॐ ढुंढिराजाय नमः ७५) ॐ उग्राय नमः ७६) ॐ भीमोदराय नमः ७७) ॐ गणाध्यक्षाय नमः ७८) ॐ गणेशाय नमः ७९) ॐ गणाराध्याय नमः ८०) ॐ गणनायकाय नमः ८१) ॐ ज्योतिःस्वरू पाय नमः ८२) ॐ भुतात्मने नमः ८३) ॐ धुम्रकेतवे नमः ८४) ॐ अनुकूलाय नमः ८५) ॐ कुमारगुरवे नमः ८६) ॐ हेरंबाय नमः ८७) ॐ वेदस्तुताय नमः ८८) ॐ नागयज्ञोपवीतिने नमः ८९) ॐ

दुर्धर्षाय नमः ९०) ॐ बालदूर्वांकुरप्रियाय नमः ९१) ॐ विश्वधात्रे नमः ९२) ॐ शिवपुत्राय नमः ९३) ॐ लीलासेविताय नमः ९४) ॐ पूर्णाय नमः ९५) ॐ परमसुंदराय नमः ९६) ॐ विघ्नांधकाराय नमः ९७) ॐ सिंदूरवरदाय नमः ९८) ॐ नित्याय नमः ९९) ॐ विभवे नमः १००) ॐ प्रथमपूजिताय नमः १०१) ॐ दिव्यपादाब्जाय नमः १०२) ॐ भक्तमंदराय नमः १०३) ॐ शूरमहाय नमः १०४) ॐ रत्नसिंहासनाय नमः १०५) ॐ मणिकुंडलमंडिताय नमः १०६) ॐ भक्तकल्याणाय नमः १०७) ॐ कल्याणगुरवे नमः १०८) ॐ महागणपतये नमः

।। इति श्रीगणेश अष्टोत्तरशतनामावलिः समाप्तः ।।

Shri Ganesh Ashtottar-Shata Namavali

1)OM VakratuNdaay Namah 2) OM Ekdantaay Namah 3) OM KrishNaPingakshaay Namah 4) OM GajaVktraay Namah 5) OM Lambodaraay Namah 6) OM Vikataay Namah 7) OM VignaRajendraay Namah 8) OM DhumraVarnaay Namah 9) OM Bhalchandraay Namah 10) OM Vinaaykaay Namah 11) OM GaNapataye Namah 12) OM Gajananaay Namah 13) OM Vighneshaay Namah 14) OM Vishwavaradaay Namah 15) OM Vishwachakshushe Namah 16) OM Jagatprabhave Namah 17) OM HiraNyarupaay Namah 18) OM Sarvatmane Namah 19) OM Dnyanrupaay Namah 20) OM Jaganmanaay 21) OM Urdhwaretase Namah Namah 22) OM Mahabahave Namah 23) OM Ameyaay Namah 24) OM Amitvikramaay Namah 25) OM Vedvedyaay Namah 26) OM Mahakalaay Namah 27) OM Vidyanidhaye Namah 28) OM Anaamyaay Namah 29) OM Sarvadnyaay Namah 30) OM Sarvagaay Namah 31) OM Shantaay Namah 32) OM Gajaasyaay Namah 33) OM Chitteshwaraay Namah 34) OM Vigatjvaraay Namah 35) OM Vishvamurtaye Namah 36) OM Ameyatmane Namah 37) OM Vishvaadhaaraay Namah 38) OM Sanaatanaay Namah 39) OM Saamagaay Namah 40) OM MantriNe Namah 41) OM Satvaadhaaraay Namah 42) OM Suraadheeshaay Namah 43) OM SamastasakshiNe Namah 44) OM Nirdwandwaay Namah 45) OM Nirlokaay Namaha 46) OM Amoghvikramaay Namah 47) OM Nirmalaay Namah 48) OM Kamadaay Namah 49) OM Kantidaay Namah 50) OM KamrupiNe Namah 51) OM KamposhiNe Namah 52) OM Kamalakshaay Namah 53) OM Sumukhaay Namah 54) OM Sharmadaay Namah 55) OM Mushakaadhipa Vahnaay Namah 56) OM DeerghatuNdaay Namah 57) OM Anantaay Namah 58) OM Mohavarjitaay Namah 59) OM Shurpakarnaay Namah 60) OM Parmaay Namah 61) OM Yogeeshaay Namah 62) OM Yogadhamne Namah 63) OM Umaasutaay Namah 64) OM Aapadhantre Namah 65) OM Mahagreevaay Namah 66) OM SharaNyaay Namah 67) OM Siddhasenaay Namah 68) OM Siddhavedaay Namah 69) OM KaruNaay Namah 70) OM Siddhaay Namah 71) OM Bhagwate Namah 72) OM Avyagraay Namah 73) OM Kapilaay Namah 74) OM Dhundhiraajaay Namah 75) OM Ugraay Namah 76) OM Bheemodaraay Namah 77) OM GaNadhyakshaay Namah 78) OM GaNeshaay Namah 79) OM GaNaaRaadhyaay Namah 80) OM GaNanaayakaay Namah 81) OM Jyotihswaroopaay Namah 82) OM Bhootatmane Namah 83) OM DhoOmraketave Namah 84) OM Anukoolaay Namah 85) OM Kumargurave Namah 86) OM Herambaay Namah 87) OM Vedastutaay Namah 88) OM NaagYadnyopaveetine Namah 89) OM Durdharshaay

Namah 90) OM BalDurvankurPriyaay Namah 91) OM VishwaDhaatre Namah 92) OM ShivaPutraay Namah 93) OM LeelaSevitaay Namah 94) OM Poornaay Namah 95) OM ParamSundaraay Namah 96) OM Vighnandhkaraay Namah 97) OM SindurVaradaay Namah 98) OM Nityaay Namah 99) OM Vibhave Namah 100) OM PrathamPujitaay Namah 101) OM DivyaPaadaabjaay Namah 102) OM BhaktaMandaraay Namah 103) OM Shoormahaay Namah 104) OM RatnaSimhaasanaay Namah 105) OM MaNikundalmanditaay Namah 106) OM BhaktakalyaNaay Namah 107) OM KalyaNgurave Namah 108) OM MahagaNapataye Namah

सुखकर्ता दुखहर्ता आरती

सुखकर्ता दुखहर्ता वार्ता विघ्नाची । नुरवी पुरवी प्रेम कृपा जयाची । सर्वांगी सुंदर उटी शेंदुराची । कंठी झळके माळ मुक्ताफळांची ।।१।। जयदेव जयदेव जय मंगलमूर्ती । दर्शनमात्रे मनःकामना पुरती ।धृ।। रत्नखचित फरा तुज गौरीकुमरा । चन्दनाची उटी कुंकुमकेशरा ।। हिरेजडित मुगुट शोभतो बरा । रुणझुणती नूपुरे चरणी घागरिया ।।२।। जयदेव जयदेव जय मंगलमूर्ती । दर्शनमात्रे मनःकामना पुरती ।।धृ।। लंबोदर पीतांबर फणिवरबंधना । सरळ सोंड वक्रतुंड त्रिनयना ।। दास रामाचा वाट पाहे सदना । संकष्टी पावावे निर्वाणी रक्षावे सुरवरवंदना ।।३।। जयदेव जयदेव जय मंगलमूर्ती । दर्शनमात्रे मनःकामना पुरती ।।धृ।।

शेंदुर लाल चढायो आरती

शेंदुर लाल चढायो अच्छा गजमुखको । दोंदिल लाल बिराजे सुत गौरीहरको ।। हात लिये गुडलड्डू साई सुरवरको । महिमा कहे न जाय लागत हु पदको ।।१।। जय जयजी गणराज विद्या सुखदाता । धन्य तुम्हारो दर्शन मेरा मन रमता ।।धृ।। अष्टौ सिद्धी दासी संकटको वैरी । विघ्नविनाशन मंगलमूरत अधिकारी ।। कोटीसुरजप्रकाश ऐसी छबि तेरी । गंडस्थलमदमस्तक झुले शशिबहारी ।।२।। जय जयजी गणराज विद्या सुखदाता । धन्य तुम्हारो दर्शन मेरा मन रमता ।।धृ।। भावभगतिसे कोई शरणागत आवे । संतति संपति सबही भरपूर पावे ।। एसे तुम महाराज मोको अति भावे । गोसावीनंदन निशिदिन गुण गावे ।।३।। जय जयजी गणराज विद्या सुखदाता । धन्य तुम्हारो दर्शन मेरा मन रमता ।।धृ।।

श्री शंकराची आरती

लवथवती विक्राळा ब्रह्मांडी माळा। विषे कंठ काळा त्रिनेत्री ज्वाळा। लावण्चसुंदर मस्तकी भाळा। तेथुनिया जळनिर्मळ वाहे झुळझुळा ॥ १ ॥ जयदेव जयदेव जय श्रीशंकरा। आरती ओवाळू तुज कर्पुरगौरा ॥ धृ ॥ कर्पुरगोरा भोळा नयनी विशाळा। अर्धांगी पार्वती सुमनांच्या माळा। विभुतीचे उधळण शितकंठ निळा। ऐसा शंकर शोभे उमा वेल्हाळा॥श॥ देवीदैत्यी सागरमंथन पै केले। त्यामाजी अवचीत हलाहल जे उठिले। ते त्वा असुरपणे प्राशन केले। नीळकंठ नाम प्रसिद्ध झाले ॥ ३ ॥ व्याघ्रांबर फणिवरधर सुंदर मदनारी। पंचानन मनमोहन मुनिजन सुखकारी। शतकोटीचे बीज वाचे उच्चारी। रघुकुलतिलक रामदासा अंतरी॥ ४॥

श्री देवीची आरती

दुर्गे दुर्घट भारी तुजविण संसारी | अनाथनाथे अंबे करुणाविस्तारी | वारी वारी जन्म—मरणाते वारी | हारी पडलो आता संकट निवारी ||१|| जयदेवी जयदेवी महिषासुरमर्दिनी | सुरवर ईश्वरवरदे तारक संजीवनी || धृ || त्रिभुवनभुवनी पाहता तुज ऐसे नाही | चारी श्रमले परंतु न बोलवे काही | साही विवाद करिता पडले प्रवाही | तें तू भक्तांलागी पावसी लवलाही || २ || प्रसन्नवदने प्रसन्न होसी निजदासा | क्लेशापासुनि सोडी तोडी भवपाशा।अंबे तुजवाचुन कोण पुरवील आशा।नरहर तल्लीन झाला पदपंकजलेशा॥३॥ श्री दत्ताची आरती

त्रिगुणात्मक त्रैमूर्ति दत्त हा जाणा। त्रिगुणी अवतार त्रैलोक्य राणा। नेती नेती शब्द नये अनुमाना। सुरवरमुनिजनयोगी समाधी ते ध्याना॥ १॥ जयदेव जयदेव जय श्री गुरुदत्ता। आरती ओवळीता हरली भवचिंता॥ धृ॥ सबाह्य अभ्यंतरी तू एक दत्त। अभाग्यासी कैंची कळेल ही मात। पराहि परतली तेथे कैचा हा हेत। जन्ममरणाचा पुरलासे अंत॥ २॥ दत्त येऊनीया उभा ठाकला। सद्भावे साष्टंग प्रणिपात केला। प्रसन्न होऊनी आशीर्वाद दिधला। जन्ममरणाचा फेरा चुकविता॥ ३॥ दत्त दत्त ऐसे लागले ध्यान। हरपले मन झाले उन्मन । मीतूपणाची झाली बोळवण। एका जनार्दनी श्री दत्त ध्यान॥ ४॥

श्री विठ्ठलाची आरती

युगे अक्वावीस विटेवरी उभा । वामांगी रखुमाइद्द दिसे दिव्य शोभा । पुंडलिकाचे भेटी परब्रÝ आले गा । चरणी वाहे भीमा उद्मरी जगा ॥ जय देव जय देव जय पांडुरंगा । रखुमाइद्द वल्लभा राइद्दच्या वल्लभा, पावे जिवलगा । जय देव जय देव ॥ १ ॥ तुळसीमाळ गळां कर ठेवुनि कटि । कासे पीतांबर कस्तुरी लल्लाटी । देव सुरवर नित्य येती भेटी । गरुड हनुमंत पुढे उभे राहाती ॥२॥ जय देव

धन्य वेणूनाद अनुक्षेत्रपाळा | सुवणादची कमळे वनमाळगळां || राइद रखुमाइद राणीया सकळा | ओवाळीती राजा विठोबा सांवळा ||३|| जय देव

ओवाळू आरत्या कुरवंड्या येती | चंद्रभागेमध्ये सोडुनिया देती || दिंड्या पताका वैष्णव नाचती | पंढरीचा महिमा वणाइवा किती ||४|| जय देव आषाढी कातिदकी भद्वतजन येती | चंद्रभागेमध्ये स्नान जे करती || दशइन हेळामात्रे तया होय मुद्वती | केशवासी नामदेव भावे ओवाळीती ||५|| जय देव

ॐ जय जगदीश हरे आरती

ॐ जय जगदीश हरे, स्वामी जय जगदीश हरे। भक्त जनोंके संकट, दास जनोंके संकट क्षणमें दुर करे।।धृ।। जो ध्यावे फल पावे, दुःख विनसे मनका, स्वामी दुःख विनसे मनका। सुख संपति घर आवे, सुख संपति घर आवे, कष्ट मिटें तनका ।।१।। मात-पिता तुम मेरे, शरण पडू मैं किसकी, स्वामी शरण गहुँ मैं किसकी । तुम बिन और न दुजा, प्रभू बिन और न दुजा, आँस करूँ मैं जिसकी ।।२।। तुम पूरण परमात्मा, तुम अंतर्यामी, स्वामी तुम अंतर्यामी । पारब्रह्न परमेश्वर, पारब्रह्न परमेश्वर तुम सबके स्वामी ।।३।। तुम करुणा के सागर, तुम पालनकर्ता, स्वामी तुम पालनकर्ता। मैं मूरख खल कामी, मैं सेवक तुम स्वामी, कृपा करो भर्ता ।।४।।तुम हो एक अगोचर, सबके प्राणपती, स्वामी सबके प्राणपती। किस विधि मिल्ँ दयामय, किस विधि मिलूँ दयामय, तुमको मैं कुमती ।।५।। दीन बंधु दुखहर्ता, ठाकुर तुम मेरे, स्वामी रक्षक तुम मेरे। करुणाहस्त बढाओं, अपनी शरण लगाओं, द्वार खडा तेरे।।६।। विषय विकार मिटाओं, पाप हरो देवा, स्वामी पाप हरो देवा। श्रद्धा भक्ति बढाओं, श्रद्धा भक्ति बढाओं, संतन की सेवा ।।७।। तन मन धन जो कुछ है, सब कुछ है तेरा, स्वामी सब कुछ है तेरा तेरा तुझको अर्पण, तेरा तुझको अर्पण, क्या लागे मेरा ।।८।। श्री जगदीश जी की आरती, जो कोई नर गावें, जो कोई नर गावें। कहत शिवानंद स्वामी, मन वांछित फल पावे ।।९।।जय जगदीश हरे, स्वामी जय जगदीश हरे। भक्त जनोंके संकट, दास जनोंके संकट, क्षणमें दुर करे, ॐ जय जगदीश हरे !

Bhava Bhagatise Koi Sharanagat Aave Santati Sampati Saba hi Bharpur Paave Aise Tum Maharaj Moko Ati Bhave Gosavi Nandan Nishidin Gun Gave, Jai Jai2

Shri Shankarachi Aarti

Lavthavati vikrala brahmandi mala || Vishe kantha kala trinetri jwala || Lavanyasundar mastaki bala || Tethuniya jal nirmal vahe zhulzhula ||1||

Jai dev jai dev jai shrishankara || Arti ovaloo tuj karpurgaura Jai dev Jai dev || Karpurgaura Bhola nayani vishala || Ardhangi parvati sumanachya mala || Vibhutiche udhalana shitikanth nila || Aisa shankar shobhe umavelana ||2||

Jai dev jai dev jai shrishankara || Arti ovaloo tuj karpurgaura Jai dev Jai dev || Devi daitya sagarmanthan pai kele || Tyamaji avachit halahal sapadale || Te tva asurpane prashan kele || Neelkantha nam prasiddha jhale || || 3 ||

Jai dev jai dev jai shrishankara || Arti ovaloo tuj karpurgaura Jai dev Jai dev || Vyaghrambara phanivardhar sundar madnari || Panchanan Manmohan Munijansukhkari || Shatkotiche beej vache uchchari || Raghukultilak ramdasa antaree ||4||

Jai dev jai dev jai shrishankara || Arti ovaloo tuj karpurgaura Jai dev Jai dev ||

Shri Devichi Aarti

Durge durghat bhari tujvin sansari || Anathnathe ambe karuna vistari || Vari vari janmamarante vari || Hari padalo ata sankat nivari || 1 || Jai devi jai devi mahisha surmathini || Survar ishwar var de tarak sanjivani Jai devi Jai dev

Tribhuvanibhuvani pahata tujaise nahi || Chari shramale parantu n bolve kahi || Sahi vivad karita padile pravahi || Te tu bhaktalagi pavasi lavlahi || 2 ||

Jai devi jai devi mahisha surmathini || Survar ishwar var de tarak sanjivani Jai devi Jai dev

Prasanna vadane prasanna hosi nijdasa || Kleshapasuni sodi todi bhavpasha || Ambe tujvachun kon purvil asha || Narhari tallin zala padpankaj lesha || 3 ||

Jai devi jai devi mahisha surmathini || Survar ishwar var de tarak sanjivani Jai devi Jai dev

Shri Dattachi Aarti

Trigunatmak traimurti dutt ha jana || Triguni avatar trailokyarana || Neti neti shabda na ye anumana || Survar munijan yogi Samadhi na ye dhyana || 1 ||

Jai dev jai dev jai shrigurudutta || Arti ovalinta harali bhavachinta Jai dev Jai dev || Sabahya abyantari tu ekdutt || Abhagyasi kaichi kalel hi bhat || Parahi paratali yethe kaicha het ||

घालिन लोटांगण वंदीन चरण । डोळ्यांनी पाहिन रूप तुझे ।। प्रेमे आलिंगन आनंदे पूजिन । भावें ओवाळीन म्हणे नामा ।।१।। त्वमेव माता च पिता त्वमेव, त्वमेव बंधुश्च सखा त्वमेव । त्वमेव विद्या द्रविणं त्वमेव, त्वमेव सर्वम् मम देवदेव ।।२।। कायेन वाचा मनसेन्द्रियैर्वा बुद्ध्यात्मना वा प्रकृतिस्वभावात् । करोमि यद्यत् सकलं परस्मै नारायणायेति समपर्यामि ।।३।। अच्युतं केशवं रामनारायणं कृष्ण दामोदरं वासुदेवं हरिम् । श्रीधरं माधवं गोपिकावल्लभं जानकीनायकं रामचंद्रं भजे ।।४।। हरे राम हरे राम, राम राम हरे हरे। हरे कृष्ण हरे कृष्ण, कृष्ण कृष्ण हरे हरे ।।५।।

मंत्रपुष्पांजलि

ॐ यज्ञेन यज्ञमयजन्त देवास्तानि धर्माणि प्रथमान्यासन् । तेहनाकं महिमानः सचंत । यत्र पूर्वे साध्याः सन्ति देवाः ।। ॐ राजाधिराजाय प्रसह्यसाहिने नमो वयं वैश्रवणाय कुर्महे । स मे कामान् कामकामाय मह्यं कामेश्वरो वैश्रवणो ददातु । कुबेराय वैश्रवणाय महाराजाय नमः ।। ॐ स्वस्ति साम्राज्यं भौज्यं स्वाराज्यं वैराज्यं पारमेष्ठ्यं राज्यं महाराज्यमाधिपत्यमयं समंतपर्यायीस्यात् सार्वभौमः सार्वायुष आंतादापरार्धात् । पृथिव्यै समुद्रपर्यन्ताया एकराळिति । तदप्येष श्लोकोऽभिगीतो मरुतःपरिवेष्टारो मरुत्तस्यावसन् गृहे । आविक्षितस्य कामप्रेर्विश्वेदेवाः सभासद इति ।। ॐ एकदंताय विद्यहे वक्रतुण्डाय धीमहि तन्नो दंतीः प्रचोदयाऽत् ।।

Sukh Karta Dukh Harta Aarti

Sukh Karta Dukh Harta Varta Vighnanchi Nuravi Puravi Prema Krupa Jayachi Sarvangi Sundar Uti Shendurachi Kanthi Jhalke Maal Mukta Phalanchi Jai Dev, Jai Dev, Jai Mangal Murti Darshan Matre Mano Kamana Purti, Jai Dev Jai

Ratna Khachit Phara Tuja Gauri Kumara Chandana-chi Uti Kum Kum Keshara Hire Jadit Mukut Shobhato bara Runa Zunati Nupure Charani Ghagariya, Jai Dev2

Lambodar Pitambar Phanivar Bandhna Saral Sondi Vakra Tunda Tri-Nayana Daas Ramacha Vat Pahe Sadana Sankati Pavave Nirvani Rakshave SurVar Vandana, Jai Dev2

Shendur Lal Chadhayo Aarti

Shendur Lal Chadhayo Achcha Gajmukh ko Dondil Lal Biraje Sut Gauri Har Ko Haath Liye Gud Laddu Sai Survar Ko Mahima Kahe Na Jaaye Lagat Hu Pad Ko Jai Jai Ji Ganaraj Vidya Sukhdata Dhanya Tumharo Darshan Mera Man Ramta, Jai Dev2

Ashto Siddhi Dasi Sankat Ko Bairi Vighna Vinaashan Mangal Murat Adhikari Koti Suraj Prakash Aaisi Chhabi Teri Gandasthal Mada Mastaka Jhule Shashibihari, Jai Jai2

.

Janmamaranacha Purlase anta || 2 ||

Jai dev jai dev jai shrigurudutta || Arti ovalinta harali bhavachinta Jai dev Jai dev || Dutt yeoniya ubha thakla || Sashtange namuni pranipat kela || Prasanna houni ashirwad didhala || Janmamaranacha fera chukvila || 3 ||

Jai dev jai dev jai shrigurudutta || Arti ovalinta harali bhavachinta Jai dev Jai dev || Dutt dutt aise lagle dhyan || Harpale man jhale unman || Mi tu panachi jhali bolvan || Eka janardani shri dutt dhyan || 4 ||

Jai dev jai dev jai shrigurudutta || Arti ovalinta harali bhavachinta Jai dev Jai dev ||

Shri Vitthal chi Aarti

Yuge Atthavis vitevari ubha II Vamangi rakhumai dise divya shobha II Pundlikache bheti parbrahmale ga II Charani vahe bhima uddhari jaga II 1 II

Jai dev jai dev jai panduranga I Rakhumai vallabha raichya vallabha pave Jivlaga II Jai II

Tulsimala gala kar theoni katee II Kanse pitambar kasturi lallatee I Dev survar nitya yeti bheti II Garud hanumant puddhe ubhe rahati II Jai II 2 II

> Dhanya venunad anukshetrapala I Suvarnachi kamala vanmala gala II Rani rakhumabai raniya sakala I Ovaliti raja vithoba savala II Jai II 3 II

Ovaloo artya kurvandya yeti I Chandrabhagemadhye soduniya deti II Dindya pataka vaishanav nachati Pandharicha mahima varnava kiti II Jai II 4 II

Ashaddhi kartiki bhaktajan yeti II Chandrabhagemaji snane je kariti Darshan helamatre taya hoy mukti II Keshwasi namdev bhave ovaliti II Jai II 5 II

Om Jai Jagdish Hare Aarti

Om Jai Jagdish Hare, Swaami Jai Jagdish Hare Bhakta Janoke Ke Sankat, Daas Jano Ke Sankat, Kshan Me Dur Kare, Om Jai Jagdish Hare !

Jo Dhyaaye Phal Paave, Dukh Vinase Mana Ka, Swaami Dukh Vinase Mana Ka

Sukh Sampati Ghar Ave, Sukh Sampati Ghar Ave, Kashta Mite Tan Ka ..OM Jai.. 1

Mat-Pitaa Tum Mere Sharan Padu Mai Kiski, Swaami Sharan Gahu Mai Kiski Tum Bina Aur Na Dujaa, Prabhu Bina Aur Na Dujaa,

Aans Karu Mai Jiski ..OM Jai ..2

Tum Puran Parmaatmaa Tum Antaryaami, Swaami Tum Antaryaami PaarBrahma Parmeshwar, PaarBrahma Parmeshwar, Tum Sabke Swaami ..OM Jai ..3

Tum Karuna Ke Saagar, Tum Paalan Kartaa, Swaami tum Paalan Kartaa Mai Murakh Phal Kaami, Mai Sevak Tum Swaami, Krupa Karo Bharta ..OM Jai..4

Tum Ho Ek Agochar, Sabke Praanpati, Swaami Sabke Praanpati Kis Vidhi Milu Dayaamay, Kis Vidhi Milu Dayaamay, Tum Ko Mai Kumati ..Om Jai..5

Deena Bandhu Dukh Harta, Thaakur Tum Mere, Swaami Rakshak Tum Mere

Karunaa Hasta Badhaavo, Apani Sharan Lagaao, Dwaar Khadaa Tere ..OM Jai ..6

Vishay Vikaar Mitaao, Paap Haro Devaa , Swaami Paap Haro Devaa Shraddhaa Bhakti Badhaao, Shraddhaa Bhakti Badhaao, Santan Ki Sevaa ..Om Jai..7

Tan Man Dhan Jo Kuchh Hai, Sab Kuchh Hai Teraa, Swaami Sab Kuchh Hai Teraa

Teraa TuJhko Arpan, Tera TuJhko Arpan, Kyaa Laage Meraa ..Om Jai..8

Shri Jagdish Ji Ki Aarti, Jo Koi Nar Gaave, Swaami Jo Koi Nar Gaave Kahat Shivaanand Swaami, Man Vanchhit Phal Paave ..Om Jai..9

Om Jai Jagdish Hare, Swaami Jai Jagdish Hare Bhakta Janoke Ke Sankat, Daas Jano Ke Sankat, Kshan Me Dur Kare, Om Jai Jagdish Hare !

Ghalin Lotaangan

ghalin lotaangan vandin charan, dolyani paahi roop tujhe | preme aalingan aanande pujin bhaave ovaalin mhane naamaa 11 tvamev maataa cha pitaa tvamev, tvamev bandhushcha sakhaa tvamev | tvamev vidyaa dravinam tvamev, tvamev sarvam mam dev dev |2| kaayen vaacha manasendriyeirvaa, budhyaatmanaa vaa prakruti swabhaavaat | karomi yadyat sakalam parasmai naaraayanaayeti samarpayaami |3| achyutam keshavam raam naaraayanam krushna daamodaram vaasudevam harim | shridharam maadhavam gopikaa vallabham jaanaki naayakam raamchandram bhaje [4] hare raam hare raam, raam raam hare hare | hare krushna hare krushna, krushna krushna hare hare |5|

Mantrapushpaanjali

om yadnyena yadnyamayajant devaasthaani dharmaani prathamaanyaasanna | teha naakam mahimaanah sachant yatra poorve sadhyaaha santi devaaha ||

om raajaadhiraajaay prasahya saahine namo vayam vaishravanaay kumahe |sa me kaaman kaam kaamaay mahyam kaameshwaro vaishravano dadaatu |

kuberaay vaishravanaay mahaaraajaay namah || om swasti saamraajyam bhaujyam swaaraajyam vairaajyam paarmeshthyam raajyam maahaaraajyamaadhipatyamayam samantparyaayisyaat saarva bhaumh saarvayush aantaadaaparaardhaat | pruthivyai samudraparyantaayaa ekraaliti | tadapyesh shloko-bhigito marutah pariveshtaaro maruttasyaavasan gruhe | aavikshitasya kaameprervishvedevaaha sabhaasad iti || om

kaameprervishvedevaaha sabhaasad iti || om ekadantaay vidmahe vakratundaay dheemahi tanno dantih prachodayaat |

श्रीगणेशाय नमः ॥ मुदाकरात्तमोदकं सदाविमुक्तिसाधकं कलाधरावतंसकं विलासिलोकरञ्जकम् । अनायकैकनायकं विनाशितेभदैत्यकं नताशुभाशुनाशकं नमामि तं विनायकम् ॥१॥ नतेतरातिभीकरं नवोदितार्कभास्वरं नमत्सुरारिनिर्जरं नताधिकापदुद्धरम् । सुरेश्वरं निधीश्वरं गजेश्वरं गणेश्वरं महेश्वरं तमाश्रये परात्परं निरन्तरम् ॥२॥ समस्तलोकशङ्करं निरस्तदैत्यकुञ्जरं दरेतरोदरं वरं वरेभवक्त्रमक्षरम् । कृपाकरं क्षमाकरं मुदाकरं यशस्करं मनस्करं नमस्कृतां नमस्करोमि भास्वरम् ॥३॥ अकिञ्चनार्तिमार्जनं चिरन्तनोक्तिभाजनं पुरारिपूर्वनन्दनं सुरारिगर्वचर्वणम् । प्रपञ्चनाशभीषणं धनञ्जयादिभूषणं कपोलदानवारणं भजे पुराणवारणम् ॥ ४॥ नितान्तकान्तदन्तकान्तिमन्तकान्तकात्मजं अचिन्त्यरूपमन्तहीनमन्तरायकृन्तनम् । हृदन्तरे निरन्तरं वसन्तमेव योगिनां तमेकदन्तमेव तं विचिन्तयामि सन्ततम् ॥ ४ ॥ महागणेश्पञ्चरत्नमादरेण योऽन्वहं प्रगायति प्रभातके हृदि स्मरन् गणेश्वरम् । अरोगतामदोषतां सुसाहितीं सुपुत्रतां समाहितायुरष्टभूतिमभ्युपैति सोऽचिरात् ॥ ६॥ इति श्रीशङ्करभगवतः कृतौ श्रीगणेशपञ्चरत्नस्तोत्रं सम्पूर्णम् ॥

Shri Ganeshaya Namaha | |

Mudakaraatha Modakam Sada Vimukti Saadhakam Kalaadharaavatamsakam Vilasiloka Rakshakam Anaaya Kaika Naayakam Vinasitebha Daityakam Nataasubhasu Naashakam Namaami Tham Vinaayakam||

Natetaraati Bheekaram Navoditaarka Bhaasvaram Namat Suraari Nirjanam Nataadhi Kaapa Duddharam Suresvaram Nidheesvaram Gajesvaram Ganeshvaram Mahesvaram Samaasraye Paraatparam Nirantaram | |

Samasta Loka Samkaram Nirasta Daitya Kunjaram Daredarodaram Varam Vare Bhavaktra Maksharam Krupaakaram Kshamaakaram Mudaakaram Yasaskaram Manaskaram Namaskrutaam Namaskaromi Bhaasvaram||

Akimchanaarti Marjanam Chirantanokti Bhaajanam Puraari Poorva Nandanam Suraari Garva Charvanam Prapancha Naasha Bheeshanam Dhananjayaadi Bhushanam Kapola Daana Vaaranam Bhajaey Puraana Vaaranam | |

Nitaantikaanta Dantakaanti Mantakaanta Kaatmajam Achintya Rupa Mantaheena Mantaraaya Krintanam Hrudantarey Nirantaram Vasantameva Yoginam Tameka Danta Meva Tam Vichintayaami Santatam||

Maha Ganesa Pancha Rathna Maadharena Yo Anvaham, Prajalpathi Prabhathake Hrudhi Smaran Ganeswaram, Arogadhamadhosadham Susahitheem Suputhratham, Samahithayurshta Bhoothi Mapyupaithi Sochiraath||

Iti Shri Sankar Bhagwatah Krutau Shri Ganesh Pancharatna Stotram Sampurnam ||

9







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